

TYPE OR PRINT

# NOTICE OF INTENTION TO DRILL

OK RULE 82-2-311

15-099-19288-00-00

1. To be filed with the State Corporation Commission prior to commencement of well
2. Operator J. M. C. Drilling Int. Address 6282 East Marshall Tulsa Okla.
3. Lease name Ellison Well No. 2 County Labette
4. Well Location N. E. 1/4 Sec. 20 Township 32 N. Range 18 E.
5. Drilling Contractor <sup>Legal Description</sup> Ralph Helms Address Box # 267 Altamont Kansas
6. Type of equipment: Rotary Cable Tool ☒ Approx. date operation to begin Feb. 18. 58  
195\_\_ Estimated Total Depth of Well 700 Ft.
7. Well to be drilled for Oil Oil Gas \_\_\_\_\_ Disposal \_\_\_\_\_ Input \_\_\_\_\_
8. ~~If input well, show date of Commission Order and Docket Number~~
9. Deepest water well within one mile of location: 90 Ft. ft. If none exist, write NONE
10. Ground elevation at location is approx. \_\_\_\_\_ ft. Higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits; that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 150 ft. and taking into consideration differences in ground elevations, operator agrees to set surface pipe at this location to a depth of not less than 150 ft. If a Producer, will set surface pipe or cement pay string to Surface level

Signature of Operator J. M. C. Drilling Inters

RULE 82-2-321. Bonding Requirement. The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.



Place  
3¢  
Stamp  
Here

**State Corporation Commission of Kansas**

**Conservation Division**

**100 Graham Building**

**211 North Broadway**

**Wichita 2, Kansas**

**RECEIVED**  
STATE CORPORATION COMMISSION

**FEB 26 1958**

**CONSERVATION DIVISION**  
**Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**

2-26-58