

TYPE OR PRINT

**NOTICE OF INTENTION TO DRILL**

RULE 82-2-311

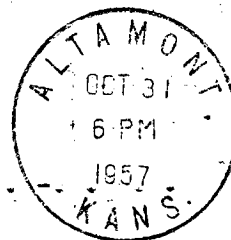
15-099-19296-00-00

1. To be filed with the State Corporation Commission prior to commencement of well
2. Operator Ralph Helms & Larry Moore Ranch Inc. Address P. O. Box # 267 Altamont Kansas
3. Lease name Kudrick Well No. 1-A County Labette
4. Well Location S.W.-N.E.-S.E. 1/4 Sec. 22 Township 32S. Range 18 E.  
Legal Description
5. Drilling Contractor Ralph Helms Address P. O. Box # 267 Altamont Kansas
6. Type of equipment: Rotary Cable Tool ☒ Approx. date operation to begin Nov. 4th 1957  
1957. Estimated Total Depth of Well 1250 Ft.
7. Well to be drilled for Oil \_\_\_\_\_ Gas \_\_\_\_\_ Disposal \_\_\_\_\_ Input \_\_\_\_\_ (Water Supply)
8. If input well, show date of Commission Order and Docket Number \_\_\_\_\_
9. Deepest water well within one mile of location: 50 Ft. ? ft. If none exist, write NONE
10. Ground elevation at location is approx. 893 ft. Higher or 40 ft. lower than ground elevation at water well.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits; that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 150 ft. and taking into consideration differences in ground elevations, operator agrees to set surface pipe at this location to a depth of not less than 150 ft. Or Cement Pay String to Surface Level

Signature of Operator

*Ralph Helms*

RULE 82-2-321. **Bonding Requirement.** The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.



**State Corporation Commission of Kansas**

**Conservation Division**

**100 Graham Building**

**211 North Broadway**

**Wichita 2, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**

**RECEIVED**  
STATE CORPORATION COMMISSION  
NOV 1 1957  
CONSERVATION DIVISION  
Wichita, Kansas  
11-1-57