

## NOTICE OF INTENTION TO DRILL

15-099-19297-00-00

1. To be filed with the State Corporation Commission prior to commencement of well
2. Operator Larry Moore Ranch & Ralph Helms Address P. O. Box # 267 Altamont Kansas
3. Lease name Kudrick Well No. 7 County Labette
4. Well Location N.W.-S.E.-S.E. Sec. 22 Township 32 Range 18  
Legal Description
5. Drilling Contractor Ralph Helms Address P. O. Box # 267 Altamont Kansas
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin Jan. 10-1958  
195 8 Estimated Total Depth of Well 660 Ft.
7. Well to be drilled for Oil Oil Gas \_\_\_\_\_ Disposal \_\_\_\_\_ Input \_\_\_\_\_
8. If input well, show date of Commission Order and Docket Number \_\_\_\_\_
9. Deepest water well within one mile of location: 100 ft. If none exist, write NONE \_\_\_\_\_
10. Ground elevation at location is approx. 865 ft. Higher or 30 ? ft. lower than ground elevation at water well.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits; that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 150 ft. and taking into consideration differences in ground elevations, operator agrees to set surface pipe at this location to a depth of not less than 150 ft. **Or cement pay string to Surface leave if a Producer**

Signature of Operator

*Ralph Helms*

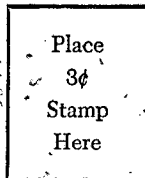
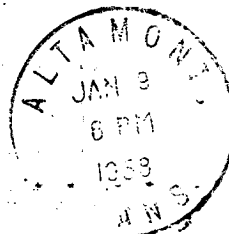
RULE 82-2-321. **Bonding Requirement.** The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.



CORPORATION COMMISSION

JAN 1 1958

CONSERVATION DIVISION  
Wichita, Kansas



1-16-58

**State Corporation Commission of Kansas**

**Conservation Division**

**100 Graham Building**

**211 North Broadway**

**Wichita 2, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**