## STATE OF KANSAS NOTICE OF INTENTION TO DRILL

C-1 MI-1331

| TO BE FILED WITH THE STATE CORPORATION COMMISSION 5 DAYS PRIOR TO COMMENCEMENT OF WELL |   |                     | API Number 18-  | 5-125-23,318<br>(For office use only) |                                  |
|--|---|---------------------|-----------------|---------------------------------------|----------------------------------|
| 1.   | Operator  | Box 268             |                 | D 07 1000                             |                                  |
|  | Address   |                     |                 | Starting Date De Mo                   | Dec. / 25 / 1980  Month Day Year |
|  |   | Havana Ks.          | Zip Code 67347  | County                                | Montgomery                       |
| 2.   | Contractor Caney Valley Drilling  |                     |                 | 77                                    | 24 12 East                       |
|  | Address   |                     | · .             | SecTw                                 | p. 34 S. Rng. 13 Kast XX est XX  |
| >  | -City-State   | _Caney, Kansas      | Zip: Gode 67347 | Exact                                 | _NE_SE_NE                        |
| 3.   | Type of Equipme   | ent: Rotary: X Air: | Cable Tools:    | of Well                               | 1011                             |
|  | 1. Well to be Drilled for: Oil: X Gas: SWD: Input: Nearest Lease I  |                     |                 |                                       | ine <u>496</u>                   |
| 6.<br>7.   | 6. Depth of Deepest Fresh Water within 1 mile None ft.  7. Depth of Municipal Water Well within 3 miles 1775 ft. Lease None |                     |                 |                                       | Carra                            |
| 9.   | b. Depth to Protect all Fresh water (Table 1)   |                     |                 |                                       | 3                                |
| .u.<br>\$  | FEE PAI   | 10 12-22-80         | <u> </u>        | Est. Total Depth                      | 850 ft.                          |
| REI  | MARKS: PC 3   | 300                 | OPERATOR STA    | TES THAT HE V                         | WILL COMPLY WITH K.S.A. 55-128   |

First Class Postage

## State Corporation Commission of Kansas

Conservation Division

245 North Water

DEC 22 1980 conservation division Wichita, Kansas

Wichita, Kansas 67202

12-22-80

(IF PREFERRED, MAIL IN ENVELOPE)