TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

| , | Operator | James L. Hard | lin | Vo | | Starting Date _ | December | 21, 1979 | |
|------------|--|--|----------|--------------|------------------------|-----------------|-------------|---------------------------------------|--|
| 1. | | Box 268 | | 1/2 | | County | Montgomery | · · · · · · · · · · · · · · · · · · · | |
| 2. | Contractor | Caney Valley | Drilling | | | Sec 12 | - Twp 3/4 | _S Rge 13 | |
| | Address | Caney, Ks. | 67333 | | | Spot Location _ | NW-NE | | |
| | | ipment: Rotary | | | Nearest Lease Line 450 | | | | |
| 4. | Well to be D | Well to be Drilled for: Oil Kin Gas Rearest Lease Line | | | | | | | |
| | Disposal | Input_ | Other | · | | Lassa Nama | Blasi | | |
| 5. | Depth of De | Depth of Deepest Fresh Water within 1 mile None ft. | | | | | | | |
| | 6. Depth of Municipal Water Well within 3 miles None ft. 7. Depth to Protect all Fresh Water 175 ft. | | | | | | | - | |
| | 30 | | | | | | | | |
| | Alternate No. 1 No. 2 X | | | | | Est. Total Dep | th <u> </u> | | |
| y . | Alternate No |). 1 | No. 2A | | | 1 | | | |

API Number 15-125-22, 3
(For office use only)

| County | Montgomery | | | | | | |
|-----------------|------------------|----------|--|--|--|--|--|
| Sec 12 | Twp 3/4 S Rge 13 | E WXX | | | | | |
| Spot Location . | | | | | | | |
| , | Line 450 | ft. | | | | | |

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator



State Corporation Commission of Kansas
RECEIVED
STATE CORPORATION COMMISSION 245 North Water Wichita, Kansas 67202

Wichita, Kansas