

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

CORRECTION

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

- Operator Texas Oil & Gas Corp.  
Address 200 W. Douglas, Suite 300  
City-State Wichita, KS Zip Code 67202
- Contractor Murfin Drilling Co.  
Address 617 Union Center Bldg.  
City-State Wichita, KS Zip Code 67202
- Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_
- Well to be Drilled for: Oil: \_\_\_\_\_ Gas:  SWD: \_\_\_\_\_ Input: \_\_\_\_\_
- Well Classification: Infield  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_
- Depth of Deepest Fresh Water within 1 mile 100 ft.
- Depth of Municipal Water Well within 3 miles none ft.
- Depth to Protect all Fresh Water (Table 1) 550 ~~250~~ ft.
- Amount of Surface Casing to be set 200 ft.
- (Surface Casing) Alternate No. 1 ~~#~~ Alternate No. 2

\$40.00 FEE PAID  2-6-81

REMARKS:

PC # 164

\* Was 990' FSL + 330' FWL of SW/4

API Number 15- 163-21,252-00  
(For office use only) -00

Starting Date 2 / 15 / 81  
Month Day Year

County Rooks

Sec. 15 Twp. 9 S. Rng. 19 <sup>XXX</sup> East West

Exact Spot Location 890' FSL & 330' FWL of  
\* of Well the SW/4 Section.

Nearest Lease Line 330'

Lease Name Bartos "A"

Well No. 1

Est. Total Depth 3600 ft.

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator

Gary Wurdeman  
Gary Wurdeman, Engineer



First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION  
FEB - 6 1981  
2-6-81  
CONSERVATION DIVISION  
WICHITA, KANSAS

**(IF PREFERRED, MAIL IN ENVELOPE)**