FORM MUST BE TYPED DATE: 10-27-90

\*\*AMENDED\*\*

			-	NOTICE	OF	INTENTION	TO	DR

ALL BLANKS MUST BE FILLED

	Must be approved by the K.C.C. five (	
Nov	amban 25 1000	150 E & 150' N,
Expected Spud DateNov.	emper1990	of .CNENE. sec30 twp .34. s, Rg 34. x West
month	day year	* 4.770! feet from South line of Section
594	1	
OPERATOR: License #594	Energy, Inc.	
$D \cap R$		(Note: Locate well on Section Plat on Reverse Side)
Address: Libe	eral, KS 67901	county: Seward.
Contact Bassan. George	e D. Rosel	Lease Name: Woodman Well #: C-3
Phone: (316) 624-	4994	Field Name: NA.
riiolie.		Is this a Prorated Field? yes X. no
CONTRACTOR: License #:	5107	Target Formation(s):Lower.Chester
Name: H-30 Drill	ling	Nearest lease or unit boundary:510.
		Ground Surface Elevation:est.2954 feet MSL
Well Drilled For:	Well Class: Type Equipment:	Domestic well within 330 feet: yes .X. no
		Municipal well within one mile: yes .X. no
Oil Inj	.X. Infield .X. Mud Rotary	Depth to bottom of fresh water:
X. Gas Storage	Pool Ext Air Rotary	Depth to bottom of usable water: 6.25.
OWWO Disposal	Wildcat Cable	Surface Pipe by Alternate: 2
Seismic; # of Holes		Length of Surface Pipe Planned to be set:1660
		Length of Conductor pipe required:0
If OMMO: old well information		Projected Total Depth:
		Formation at Total Depth:Lower.Chester
	Old Total Depth	Water Source for Drilling Operations: well farm pond X other
Comp. Date:	Old Total Depth	DWR Permit #:
Directional Deviated or Hor	rizontal wellbore? yes no	Will Cores Be Taken?:
		If yes, proposed zone:
ISO'E H NE NE	YOU ESL	15:150 E 9 150'N & NE NE, 4770 FSL
8 11 10	AFFIDAV	$\frac{11}{10}$
~L d : d   L L //: -		was all alumning of this wall will seemly with M.C.A. EE 101
ine undersigned hereby attir et. seq.	ms that the drilling, completion and e	ventual plugging of this well will comply with K.S.A. 55-101,
	ring minimum requirements will be met:	
•••	rict office shall be notified before	
		be set by circulating cement to the top; in all cases surface us a minimum of 20 feet into the underlying formation;
		d to the district office. An agreement between the operator
and the district off	fice on plug length and placement is n	ecessary prior to plugging;
		ell is either plugged or production casing is cemented in; mented from below any usable water to surface within 120 days
	ll cases, notify district office prior	
	tatements made herein are true and to	
Date:11/9/90 <b>s</b> i	gnature of Operator or Agent	TitlePresident
	and a spectator of Agent	<u></u>
•	FOR KCC USE:	
• .	API # 15-175-21,1540	000
•	Conductor pipe required 1000	e_ feet
	Minimum surface pipe required 6	50 feet per Alt (1)
	Approved by: Mul 11-15-90; 2 EFFECTIVE DATE: 10-27-	PICE 10-22-90 RECEIVED
	This authorization expires:	y-22-91 STATE CORPORATION COMMISSION
	(This authorization void if dril	
	6 months of effective date.) Spud date: Age	
	opus date	CONSERVATION DIVISION
		TO: Wichita, Kansas
- F	REMEMBER (ile Drill Pit Application (form CDP-1)	
	ile Completion Form ACO-1 within 120 d	ays of spud date;
•	ile acreage attribution plat according	
	otify appropriate district office 48 h ubmit plugging report (CP-4) after plu	
	otain written approval before disposin	

## PLAT OF ACREAGE ATTRIBUTABLE TO A WELL

State Corporation Commission, Conservation Division 200 Colorado Derby Bldg. Wichita, Kansas 67202

NO. OF DESCRI	Woodman UMBER C-3 NA ACRES ATTR	WELL 40 = /N = sufficient	4,7  NE COUNTY IS SECT IF IRRE CORNER	70 10' Sec. Sec. TION X GULAR, BOUNDAR	ELL150' E & 150' N of Center, NE/ feet north of SE corner feet west of SE corner 30 T 34 R 34 E/W ward REGULAR IRREGULAR? LOCATE WELL FROM NEAREST RY. umstances, you may attach			
			PL	AT				
T gar ære								
•			3	0			$\downarrow$	
In plott	ing the proposed The manner in wisection with 8	hich you are uși	ing the depicted	d plat by	identifying	g section lin	es, i.e. 1 section, 1	
2)	the well's local supply in adjoir of the Commission	ning drilling un	the location o	of other we o K.A.R. 82	lls produc -3-108, 82	ing from the -3-207, 82-3-	same common source of 312, or special orders	
3)	the distance of the proposed drilling location from the section's east and south lines; and							
4)	the distance to	the nearest lea	se_or_unit_bour	ndary line.		*		
I hereby	certify that th	ne statements ma	de herein are t	rue and to	the best	of my knowled	ge and belief.	
Signatur	e of Operator or	Agent	1.1	1		r .		
Date	11/9/90	Title	Presiden	t		•		