

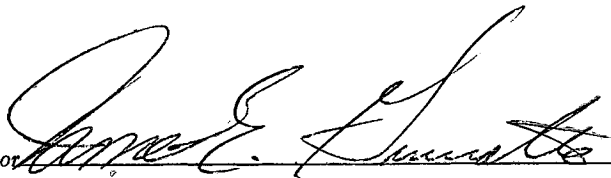
15-037-19854-0000

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator E. J. Duñigan, Jr. Address P.O. 261, Pampa, Texas
2. Lease name Frank Armstrong Well No. 3 County Crawford
3. Well Location NE SW SE NW Sec. 3 Township 28S Range 23E
4. Well to be drilled 495 ft. from nearest lease line.
5. Drilling Contractor A.H. Alcock Address Chanute, Kansas
6. Type of equipment: Rotary  Cable Tool . Approx. date operation to begin May 24 196
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 200 ft.
8. Depth of deepest fresh water well within one mile of location \_\_\_\_\_ ft. If none exist, write NONE None
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exist, write NONE:  
None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 25 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1  Alternate 2 .

REMARKS:

Signature of Operator





State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

**RECEIVED**  
STATE CORPORATION COMMISSION

MAY 24 - 1962

**CONSERVATION DIVISION**  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)