

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

RULE 82-2-311

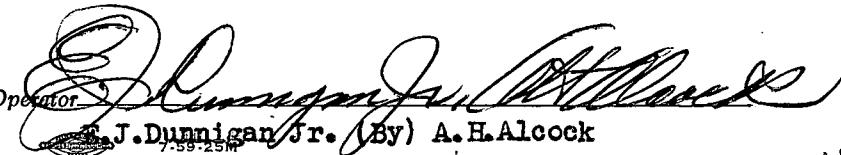
15-037-19857-00-06

-TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator E.J. Dunnigan Jr. Address Box 261 Pampa Texas
2. Lease name Leonard Mein Well No. 1 County Crawford
3. Well Location NW,NW,SE/4 Sec. 3 Township 28s Range 23e
4. Well to be drilled 165' from the North Line and 165' from the East Line
5. Drilling Contractor A.H. Alcock Drilling Co. Address Box 146 Chanute Kansas
6. Type of equipment: Rotary Cable Tool . Approx. date operation to begin 5-30-1961 195__
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 700' ft.
8. Depth of deepest fresh water well within one mile of location 20' ft. If none exists, write NONE
9. Ground elevation at location is approx. 1021' ft. higher or X ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location None ft. If none exists, write NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 20' ft. and operator agrees to set surface pipe at this location to a depth of not less than 20' ft. Alternate 1 Alternate 2

REMARKS:

Signature of Operator



E.J. Dunnigan Jr. (By) A.H. Alcock

W



State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas

5-8-61
RECEIVED
STATE CORPORATION COMMISS.
MAY 8 1961
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)