

TYPE

# NOTICE OF INTENTION TO DRILL

CORRECTED

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-037-20,166  
(For office use only)  
0000

1. Operator G. N. BABCOCK

Starting Date 7-5-75

Address Thayer, KS 66776

County ~~MEASO~~ CRAWFORD

2. Contractor ~~BAER DRILLING~~ NOT LET

Sec 3 Twp 28 S S Rge 23 E W  
SW-SW SW-NE

Address \_\_\_\_\_

\* Spot Location C SWSWSW~~NE~~

3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_

Nearest Lease Line 165 ft.

4. Well to be Drilled for: Oil  Gas \_\_\_\_\_

Lease Name GRANNEMAN

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 30 ft.

\* Well No. 23

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 50 ft.

Est. Total Depth 200 ft.

8. Amount of Surface Casing to be set 60 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2

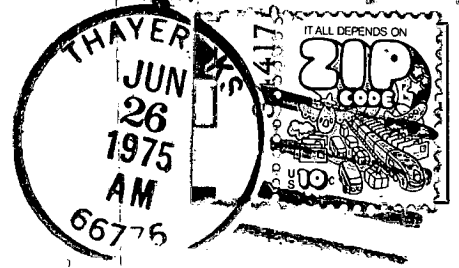
REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

\* Was: C NW SE SW NE  
\* Was: #21 Granneman

Signature of Operator \_\_\_\_\_





**State Corporation Commission of Kansas**  
**Conservation Division**  
**P. O. Box 17027**  
**Wichita, Kansas 67217**

**RECEIVED**  
STATE CORPORATION COMMISSION

JUN 27 1975

CONSERVATION DIVISION  
Wichita, Kansas

6-27-75

(IF PREFERRED, MAIL IN ENVELOPE)

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-037-20166  
(For office use only) 00-00

1. Operator G. N. BABCOCK

Starting Date 1-19-75

Address BOX 87, Thayer, KS 66776

County ~~NEOSHO~~ CRAWFORD

2. Contractor OIL PATCH PUMP & SUPPLY INC

Sec 3 Twp 28 S S Rge 23 E W

Address CHANUTE, KS ~~XXXX~~ 66720

Spot Location c NWSESWNE

3. Type of Equipment: Rotary X Cable Tool

Nearest Lease Line 495 ft.

4. Well to be Drilled for: Oil X Gas

Lease Name GRANNEMAN

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 30 ft.

\* Well No. 21

6. Depth of Municipal Water Well within 3 miles NONE ft.

7. Depth to Protect all Fresh Water 50 ft.

8. Amount of Surface Casing to be set 20 ft.


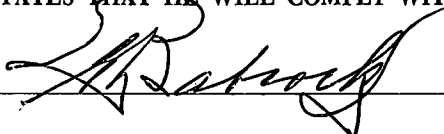
Est. Total Depth 200 ft.

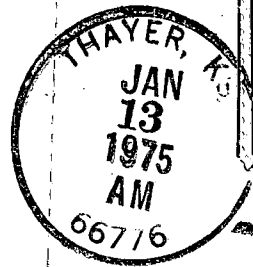
9. Alternate No. 1 \_\_\_\_\_ No. 2 X

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator \_\_\_\_\_





**State Corporation Commission of Kansas**  
**Conservation Division**  
**P. O. Box 17027**  
**Wichita, Kansas 67217**

**RECEIVED**  
**STATE CORPORATION COMMISSION**  
**JAN 14 1975**  
**CONSERVATION DIVISION**  
**Wichita, Kansas**  
**1-14-75**

(IF PREFERRED, MAIL IN ENVELOPE)