Áddress \_\_\_\_

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

PΙ	Number	15-037-20,259
		(For office was only)
		(For omice use only)

1. Operator \_\_\_\_\_G. N. BABCOCK TRUSTEE

4. Well to be Drilled for: Oil

BOX 87. Thaver. KS 66776

2. Contractor \_\_\_\_\_ ACE DRILLING CO

Address \_\_\_\_ CHANUTE , KS 66720

3. Type of Equipment: Rotary X Cable Tool X X Gas

Disposal Other Other

34-7312-5-21-90

5. Depth of Deepest Fresh Water within 1 mile \_\_\_60 6. Depth of Municipal Water Well within 3 miles \_\_\_\_\_None 7. Depth to Protect all Fresh Water \_\_\_\_\_\_\_100

8. Amount of Surface Casing to be set \_\_\_\_\_

9. Alternate No. 1\_\_\_\_\_\_ No. 2\_\_\_\_ X

Starting Date \_\_\_\_ March 14, 1977 County \_\_\_\_\_CRAWFORD.

Sec 3 Twp 28 S Rge 23 E  $\stackrel{\text{E}}{\mathbf{w}}$ 

Spot Location C NWNENWNE

Nearest Lease Line 165

Lease Name GRANNEMAN

Well No. \_\_\_\_\_31

Est. Total Depth \_\_\_\_\_200 '

Signature of Operator

60 \_\_\_\_\_

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

REMARKS:

**State Corporation Commission of Kansas Conservation Division** P.O. Box 17027

Wichita, Kansas 67217

(IF PREFERRED, MAIL IN ENVELOPE)