

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Murfin Drilling Co. Address 617 Union Center Wichita 2, Kansas
2. Lease name Lygrisse Well No. 3 County Sedgwick
3. Well Location SW NW NW Sec. 12 Township 26 Range 2E
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Murfin Drilling Co. Address 617 Union Center Wichita 2, Kansas
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin 1-22- 195 8
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 2850 ft.
8. Depth of deepest fresh water well within one mile of location 30 ft. If none exist, write NONE.
9. Ground elevation at location is approx. flat ~~higher~~ with ~~higher~~ ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location none ft. If none exist, write NONE.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 30 ft. and operator agrees to set surface pipe at this location to a depth of not less than 145' ft. Alternate 1  Alternate 2 .

REMARKS:

*well drilled SE NW SW*

Signature of Operator

*Fred Murfin*



**RECEIVED**  
STATE CORPORATION COMMISSION

JAN 21 1958  
1-21-58  
CONSERVATION DIVISION  
Wichita, Kansas



**State Corporation Commission of Kansas**  
**Conservation Division**  
**500 Insurance Building**  
**212 North Market**  
**Wichita 2, Kansas**

**<IF PREFERRED, MAIL IN ENVELOPE>**