

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

RULE 82-2-311

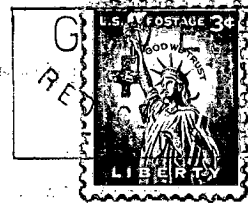
OK

- 1. To be filed with the State Corporation Commission prior to commencement of well
- 2. Operator Woodman & Iannitti & E. J. Carter Address 717 Union National Bldg.
- 3. Lease name Sturgeon Well No. 1 County Graham
- 4. Well Location SEC Sec. 29 Township 9 Range 22W
Legal Description
- 5. Drilling Contractor Woodman & Iannitti Drlg. Co. Address 717 Union National Bldg.
- 6. Type of equipment: Rotary Cable Tool Approx. date operation to begin 5-5-58,
195. Estimated Total Depth of Well 3900
- 7. Well to be drilled for Oil Gas Disposal Input
- 8. If input well, show date of Commission Order and Docket Number _____
- 9. Deepest water well within one mile of location: _____ ft. If none exist, write NONE None
- 10. Ground elevation at location is approx. 2380 ft. Higher or _____ ft. lower than ground elevation at water well.
- 11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits; that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is _____ ft. and taking into consideration differences in ground elevations, operator agrees to set surface pipe at this location to a depth of not less than 200 ft.

Signature of Operator K. T. Woodman

RULE 82-2-321. Bonding Requirement. The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.





**State Corporation Commission of Kansas
Conservation Division
100 Graham Building
211 North Broadway
Wichita 2, Kansas**

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STATE CORPORATION COMMISSION

APR 30 1958
3-30-58
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)