

15-163-19030-00-00  
NOTICE OF INTENTION TO DRILL

RULE 82-2-311

TYPE OR PRINT

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

CAL

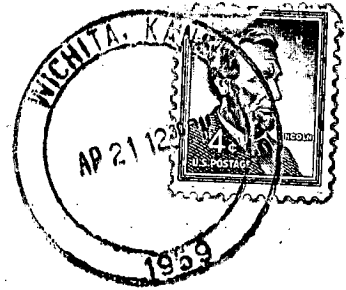
- Operator Woodman-Lannutti Address 714 Union Nat Bldg
- Lease name Dopita Well No. 1 County Booker
- Well Location EW/2 SE SW Sec. 31 Township 8 Range 17N
- Well to be drilled 330 ft. from nearest lease line.
- Drilling Contractor Co Tools Address \_\_\_\_\_
- Type of equipment: Rotary  Cable Tool  Approx. date operation to begin 4-22 1959.
- Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 3450 ft.
- Depth of deepest fresh water well within one mile of location \_\_\_\_\_ ft. If none exists, write NONE None
- Ground elevation at location is approx. \_\_\_\_\_ ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
- Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE None
- Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1  Alternate 2 .

OK

REMARKS:

Signature of Operator K. J. Woodman





State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

RECEIVED  
STATE CORPORATION COMMISSION

APR 21 1959

4/21/59

CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)