15-163-20,369-00-00

James R. Daniels-

	TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL
1.	
2.	Lease name Dopita "J" Well No. 2 County Rooks, Ks.
3.	Well Location C S/2 NW SW Sec. 31 Township 8S Range 17W
4.	Well to be drilled 330 ft. from nearest lease line.
5.	Drilling Contractor Murfin Drilling Co. Address 617 Union Center, Wichita, Kans.
6.	Type of equipment: Rotary ★ Cable Tool □. Approx. date operation to begin 5-11 19671.
7.	Well to be drilled for Oil K Gas Disposal Input Estimated Total Depth of Well 3450 ft.
8.	Depth of deepest fresh water well within one mile of location 100 ft. If none exists, write NONE
9.	Ground elevation at location is approx. tlat ft. higher or ft. lower than ground elevation at water well.
10.	Depth of the deepest municipal water well within three miles of location ft. If none exists, write NONE ft.
11.	Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-
	sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-
	tect all fresh water zones is 125 ft. and operator agrees to set surface pipe at this location to a depth of not less than
RE	MARKS:  Alternate 1 ☐ Alternate 2 ₹ MURFIN DRILLING COMPANY
	Signatura et apareto Rua Racial





State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market

STATE CORPORATION CO
MAY 1 1 19

RECEIVED

MAY 1 1 1971

CONSERVATION DIVISION

Wichita, Kansas

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(IF PREFERRED, MAIL IN ENVELOPE)