TO <sup>∉</sup> BE	<b>FILED</b>	WITH	THE	STATE	CORPORATION	COMMISSION	
PRIOR TO COMMENCEMENT OF WELL							

l.	Operator	Martin Oil Company						
	Address	527 Union Center, Wichita, KS 672						
,		Unknown						
≅.	Contractor							

- Address 3. Type of Equipment: Rotary X Cable Tool
- 4. Well to be Drilled for: Oil X Gas Disposal Other Other
- 5. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_\_50
- 6. Depth of Municipal Water Well within 3 miles None
- 200 8. Amount of Surface Casing to be set \_\_\_\_\_
- 9. Alternate No. 1 No. 2 X

REMARKS:

API Number 15-163-20593 (For office use only) -00-00 October 6, 1975 Starting Date \_\_\_\_ Rooks County \_\_\_\_\_ 33 Twp 8S S Rge 17 W Spot Location \_\_\_\_ SW NE NE 990 Nearest Lease Line \_\_\_\_ Lease Name \_\_\_\_ McMullen

Est. Total Depth \_\_\_\_3450

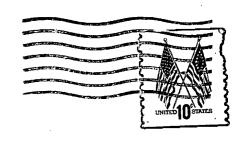
Well No. \_\_\_\_\_\_3

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128 MAXRIXIN OIL COMPANY

Signature of Operator \_\_\_\_

K. S. Martin





State Corporation Commission of Kansas Conservation Division

P.O. Box 17027

Wichita, Kansas 67217

RECEIVED STATE CORPORATION COMMISSION

OCT 21975 /0/2

CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)