

## NOTICE OF INTENTION TO DRILL

15-003-01498-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Mack C. Colt Address P.O. Box 427, 1K
2. Lease name Davenport Well No. 5A County Anderson
3. Well Location NW1/4 Sec. 9 Township 23S Range 18E
4. Well to be drilled 730 ft. from nearest lease line.
5. Drilling Contractor Mack C. Colt INC Address Tola
6. Type of equipment: Rotary ☒ Cable Tool ☐ Approx. date operation to begin 8-24 1961.
7. Well to be drilled for Oil ☐ Gas ☐ Disposal ☐ Input ☒ Estimated Total Depth of Well 850 ft.
8. Depth of deepest fresh water well within one mile of location 45 to 65 ft. If none exists, write NONE.
9. Ground elevation at location is approx. 10 ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE  
None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 65 ft. and operator agrees to set surface pipe at this location to a depth of not less than 850 ft. Alternate 1 ☒ Alternate 2 ☐.

REMARKS: \* 4 1/2" O.D. Casing to be cemented with 35 to 45 sacks of neat portland cement & other cementing material filled to the surface.

Signature of Operator

Mack C. Colt

Place  
4¢  
Stamp  
Here

**State Corporation Commission of Kansas**  
**Conservation Division**  
**500 Insurance Building**  
**212 North Market**  
**Wichita 2, Kansas**

**RECEIVED**  
STATE CORPORATION COMMISSION  
08-10-61  
AUG 10 1961.

**CONSERVATION DIVISION**  
**Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**