

15-173-00193-00-00

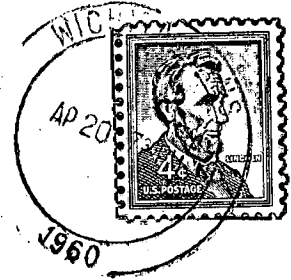
## TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator John P. Gaty Address 11 Cypress Dr., Wichita 6, Kansas
2. Lease name Wheeler Well No. 2 County Sedgwick
3. Well Location SW/4 NW/4 SE/4 Sec. 13 Township 26S Range 2E
4. Well to be drilled 990 ft. from nearest lease line.
5. Drilling Contractor J. S. Sutton & Sons Address Ins. Bldg. Wichita, Kansas
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin April 22 1956
7. Well to be drilled for Oil  Gas  Disposal  Input  -Estimated Total Depth of Well 3200 ft. *OK*
8. Depth of deepest fresh water well within one mile of location 67 ft. If none exists, write NONE \_\_\_\_\_
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or 5 ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location 79 ft. If none exists, write NONE \_\_\_\_\_
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 95 ft. and operator agrees to set surface pipe at this location to a depth of not less than 110 ft. Alternate 1  Alternate 2

REMARKS:

John P. Gaty

Signature of Operator By J. Arnold Toward



State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

**RECEIVED**  
STATE CORPORATION COMMISSION

APR 21 1960  
4-21-60  
CONSERVATION DIVISION  
Wichita

(IF PREFERRED, MAIL IN ENVELOPE)