

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

THIS PERMIT

AP# Number 15-

163-21649-00-
(For office use only) 00

OCT 09 1982

1. Operator Murfin Drilling Company

Starting Date 4 / 11 / 82
Month Day Year

Address 617 Union Ctr. Bldg.

EXPIRES

City-State Wichita, Kansas Zip Code 67202

County Rooks

DAVE MURFIN 316-267-3241

2. Contractor Murfin Drilling Company

Sec. 23 Twp. 8 S. Rng. 18W ~~West~~

Address 617 Union Ctr. Bldg.

City-State Wichita, Kansas Zip Code 67202

Exact Spot Location of Well 2040' fSL & 700' fEL

3. Type of Equipment: Rotary: Air: Cable Tools:

Nearest Lease Line 600'

4. Well to be Drilled for: Oil: Gas: SWD: Input:

5. Well Classification: Infield Pool Ext. Wildcat

6. Depth of Deepest Fresh Water within 1 mile 90 ft.

7. Depth of Municipal Water Well within 3 miles none ft.

8. Depth to Protect all Fresh Water (Table 1) 700 ft.

9. Amount of Surface Casing to be set 170 ft.

10. (Surface Casing) Alternate No. 1 Alternate No. 2

Lease Name Ruder

Well No. 2

Est. Total Depth 3500' ft.

\$40.00 FEE PAID 4-9-82

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

PC# 4-086

Signature of Operator [Signature]

[Signature]

State Corporation Commission of Kansas

Conservation Division

200 Colorado Derby Bldg. STATE CORPORATION COMMISSION

202 W. 1st St.

Wichita, Kansas 67202

RECEIVED

APR - 9 1982

CONSERVATION DIVISION
Wichita, Kansas

(MAIL IN ENVELOPE)