

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

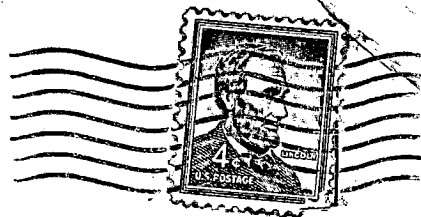
RULE 82-2-311

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

- 15-099-19340-00-00  
1. Operator C. H. FITZE Address Box 4822 PARSONS, KANS  
2. Lease name W. E. ADAMS Well No. 1 County LABETTE  
3. Well Location SE 4 Sec. 7 Township 32 Range 19  
4. Well to be drilled 175 ft. from nearest lease line.  
5. Drilling Contractor GLENN SHAFFERSON Address ALTA MONT, Kans.  
6. Type of equipment: Rotary ☐ Cable Tool ☒ Approx. date operation to begin May 29 1959 OK  
7. Well to be drilled for Oil ☒ Gas ☐ Disposal ☐ Input ☐ Estimated Total Depth of Well 775 ft.  
8. Depth of deepest fresh water well within one mile of location 100 ft. If none exist, write NONE  
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or 75 ft. lower than ground elevation at water well.  
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exist, write NONE  
none  
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 125 ft. and operator agrees to set surface pipe at this location to a depth of not less than 450 ft. Alternate 1 ☐ Alternate 2 ☐.

REMARKS: 4 1/2' Casing will be set 20' Below Bottom of Sand.  
oriented full length

Signature of Operator



State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

5-28-59

RECEIVED  
STATE CORPORATION COMMISSION

MAY 28 1959

CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)