# For KCC Use: Effective Date: District # SCA2 Type No.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form C-1 October 2007

Form must be Typed Form must be Signed All blanks must be Filled

OWWO

#### **NOTICE OF INTENT TO DRILL**

Must be approved by KCC five (5) days prior to commencing well

Expected Spud Date: September 1, 2008	Spot Description:
month day year	C - NE - NW - Sec. 12 Twp. 27 S. R. 17 EXW
3532 <b>/</b>	(a/a/a/a) 660 feet from N / S Line of Section
OPERATOR: License# Name: CMX, Inc.	1,980 feet from E / X W Line of Section
Address 1: 1551 N. Waterfront Parkway, Suite 150	Is SECTION: Regular Irregular?
Address 2:	(Note: Locate well on the Section Plat on reverse side)
City: Wichita State: KS Zip: 67206 +	County: Kiowa
Contact Person: Douglas H. McGinness II	Lease Name: Mull Farms OWWO Weil #: 1
Phone: 316-269-9052	Field Name: Wildcat
CONTRACTOR: License# 30606	Is this a Prorated / Spaced Field?
Name - Murfin Drilling Company Inc	- Pingenton & Charokea Sand
	Nearest Lease or unit boundary line (in footage): 660 per operation
	Ground Surface Elevation: Apprx. 2120
☑Oil ✓ ☐ Enh Rec ☐ Infield ☑ Mud Rotary	Water well within one-guarter mile:
Gas Storage Pool Ext. Air Rotary	Public water supply well within one mile:
Disposal Wildcat Cable	Depth to bottom of fresh water: 280
Seismic ;# of Holes Other	Depth to bottom of usable water: 300
Other:	Surface Pipe by Alternate:   I   II
If OWWO: old well information as follows:	Length of Surface Pipe Planned to be set: 448' was set
Operator: Imperial	Length of Conductor Pipe (if any): NA
Well Name: Bowman #1	Projected Total Depth: 4500
Original Completion Date: 1/20/77 Original Total Depth: 4695	Formation at Total Depth: Mississippi
Original Completion State.	Water Source for Drilling Operations:
Directional, Deviated or Horizontal wellbore?	Well Farm Pond Other:
If Yes, true vertical depth:	DWR Permit #:
Bottom Hole Location:	(Note: Apply for Permit with DWR
KCC DKT #:	
	Will Cores be taken? ☐ Yes X No
	Will Cores be taken? Yes XNo If Yes, proposed zone:
	If Yes, proposed zone:
AFF	If Yes, proposed zone:  RECEIVED  KANSAS CORPORATION COMMISSION
	If Yes, proposed zone:  RECEIVED  IDAVIT  KANSAS CORPORATION COMMISSION  agging of this well will comply with K.S.A. 55 et. seq.
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#### IN ALL CASES PLOT THE INTENDED WELL ON THE PLAT BELOW

Plat of acreage attributable to a well in a prorated or spaced field

If the intended well is in a prorated or spaced field, please fully complete this side of the form. If the intended well is in a prorated or spaced field complete the plat below showing that the well will be properly located in relationship to other wells producing from the common source of supply. Please show all the wells and within 1 mile of the boundaries of the proposed acreage attribution unit for gas wells and within 1/2 mile of the boundaries of the proposed acreage attribution unit for oil wells.

API No. 15 - 097-20371-00-01	
Operator: CMX, Inc.	Location of Well: County: Kiowa
Lease: Mull Farms OWWO	660 feet from N / S Line of Section
Well Number: 1	1,980 feet from E / X W Line of Section
Field: Wildcat	Sec. <u>12</u> Twp. <u>27</u> S. R. <u>17</u> E 🔀 W
Number of Acres attributable to well:	Is Section: Regular or Irregular
	If Section is Irregular, locate well from nearest corner boundary.  Section corner used: NE NW SE SW

#### **PLAT**

(Show location of the well and shade attributable acreage for prorated or spaced wells.)

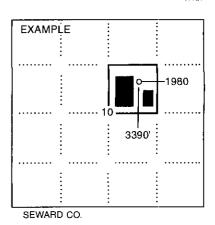
(Show footage to the nearest lease or unit boundary line.)

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RECEIVED KANSAS CORPORATION COMMISSION

AUG 0 8 2008

CONSERVATION DIVISION WICHITA, KS



NOTE: In all cases locate the spot of the proposed drilling locaton.

#### In plotting the proposed location of the well, you must show:

- The manner in which you are using the depicted plat by identifying section lines, i.e. 1 section, 1 section with 8 surrounding sections, 4 sections, etc.
- 2. The distance of the proposed drilling location from the south / north and east / west outside section lines.
- 3. The distance to the nearest lease or unit boundary line (in footage).
- 4. If proposed location is located within a prorated or spaced field a certificate of acreage attribution plat must be attached: (C0-7 for oil wells; CG-8 for gas wells).

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CDP-1 April 2004 Form must be Typed

### **APPLICATION FOR SURFACE PIT**

Submit in Duplicate

Operator Name: CMX, Inc.			License Number: 3532					
Operator Address: 1551 N. Waterfront Parkway, Suite 150			Wichita KS 67206					
Contact Person: Douglas H. McGinness II			Phone Number: 316-269-9052					
Lease Name & Well No.: Mull Farms	Lease Name & Well No.: Mull Farms OWWO 1			Pit Location (QQQQ):				
Type of Pit:	Pit is:		C NE NW					
Emergency Pit Burn Pit	Proposed	Existing	Sec. 12 Twp. 27 R. 17 East West					
Settling Pit Drilling Pit	If Existing, date co	onstructed:	660 Feet from North / South Line of Section					
Workover Pit Haul-Off Pit	Pit capacity:		1,980 Feet from East / West Line of Section					
(If WP Supply API No. or Year Drilled)	1,750	(bbls)	Kiowa					
Is the pit located in a Sensitive Ground Water	Area? Yes	No	Chloride concentration:	mg/l				
		<b>-</b>	· · · · · · · · · · · · · · · · · · ·	and Settling Pits only)				
Is the bottom below ground level?  Yes No	Artificial Liner?	No	How is the pit lined if a plastic li	iner is not used?				
Pit dimensions (all but working pits):	'0 Length (fe	et)70	Width (feet)	N/A: Steel Pits				
Depth fr	om ground level to de	epest point:	4 (feet)	No Pit				
If the pit is lined give a brief description of the		•	edures for periodic maintenance a	and determining				
material, thickness and installation procedure	<b>:.</b> :	ililer imegrity, ii	ncluding any special monitoring.					
Distance to nearest water well within one-mile	of pit	Denth to shallo	west fresh water ಎ.5					
	· _	Source of infor	mation:					
1311 feet Depth of water well 80 feet measu			144	electric log KDWR				
			kover and Haul-Off Pits ONLY:					
		al utili <b>ze</b> d in drilling/workover: <u>Fre</u>	2					
			orking pits to be utilized.					
		t procedure: Allow fluid to evaporate and backfill when sufficiently dried.						
Does the slope from the tank battery allow all spilled fluids to flow into the pit? Yes No Drill pits must be		be closed within 365 days of spud date.						
I hereby certify that the above state	ments are true and c	orrect to the best	t of my knowledge and belief.	RECEIVED KANSAS CORPORATION COMMISS				
		//	HMIM	AUG 0 8 2008				
8/7/08 Date		Chiff's	ignature of Applicant or Agent	CONSERVATION DIVISION				
			- Simon of Agent	WICHITA, KS				
	KCC (	OFFICE USE OF	NLY Steel Pit	RFAC RFAS				
Date Received: 8/8/08 Permit Num	ber:	Permi	it Date: <u> ೪//ಎ/೮೪</u> Lease I	nspection: Yes No				



Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

August 12, 2008

CMX, Inc. 1551 N. Waterfront Pkwy Ste 150 Wichita, KS 67206

RE: Drilling Pit Application

Mull Farms OWWO Lease Well No. 1

NW/4 Sec. 12-27S-17W Kiowa County, Kansas

Dear Sir or Madam:

District staff has inspected the above referenced location and has determined that the reserve pit shall be constructed <u>without slots</u>, the bottom shall be flat and reasonably level, and the free fluids must be removed. The fluids are to be removed from the reserve pit as soon as practical after drilling operations have ceased.

If production casing is set all completion fluids shall be removed from the working pits daily. NO completion fluids or non-exempt wastes shall be placed in the reserve pit.

The fluids should be taken to an authorized disposal well. Please call the District Office at (620) 225-8888 when the fluids have been removed. Please file form CDP-5 (August 2004), Exploration and Production Waste Transfer, within 30 days of fluid removal. Conservation division forms are available through our office and on the KCC web site: <a href="https://www.kcc.state.ks.us/conservation/forms">www.kcc.state.ks.us/conservation/forms</a>.

A copy of this letter should be posted in the doghouse along with the approved Intent to **Drill**. If you have any questions or concerns please feel free to contact the undersigned at the above address.

Sincerely,

Kathy Haynes

**Environmental Protection and Remediation Department** 

cc: File

#### STATE OF KANSAS CORPORATION COMMISSION

#### WELL PLUGGING RECORD

∡ake	All Information C Required Affidavi or Deliver Report Conservation Divi State Corporation 245 North Water Wichita, KS 672	to sion Comm.

My commission expires

ve All Information Complet	ely		<b>~</b>	+ Con	12 Twp. 2	275 Rea 3	1714 E/W	
@ake Required Affidavit	. <u>K1</u>	owa	Coun	ty sec.		<u> </u>	<u>/ W</u>	
Mail or Deliver Report to	Location	n as "NE/C			ge from li	nes		
Conservation Division			C NE					
State Corporation Comm.		wner Imper				. 1 1 N-	<del></del>	
245 North Water	Lease N	Lease Name Bowman Well No. 1 Office Address 720 Fourth Financial Center, Wichita, Ka						
Wichita, KS 67202	Office	Address 72	0 Fourt	h Financi	al Center,	Wichita,	KB.6/202	
	7 Charact	er of Well	L (Comp1	eted as C	il, Gas or	r Dry Hole	a)	
					D & A			
1	Date We	Date Well completed January 20, 1977						
	Applica	Application for plugging filed January 20, 1977						
	Applica	Application for plugging approved January 20, 19//						
	Pluggin	Plugging commenced January 20, 19/7						
	Pluggin	Plugging completed January 20, 19/7						
	Reason	for aband	onment o	of well or	producing	g formati	on	
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	If a pr	oducing w	ell is a	bandoned,	date of	last prod	uction	
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	Was per	mission of	otained	from the	Conservat	ion Divis	ion or	
Locale well correctly on above Section Plat	its age	ents before	e pluggi	ing was co	mmenced?	162		
Name of Conservation Agent w	ho supervised	plugging '	of this	well G.	R. Biberst	ein		
Producing formation	Dep	oth to top	130	ottom	Total De	pth of We	11 <u>4692</u>	
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OIL, GAS OR WATER RECORDS	3	·				CASING RE	CORD	
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the facts, statements, and r	natters berein	contained	and the	A TOR OT	the above-	described	well	
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		_			(Address)		•	

January\_\_\_

Notary Public.

24th

day of \_

Joyce A. Hagermann
<b>MOTARY PUBLIC</b>
Sedgwick County, Karting My Appt. Exp/0-/8-80
My Appl. Exp/0-/8-80

SUBSCRIBED AND SWORN TO before me this