API Well Number: 15-053-21195-00-00 TO: STATE CORPORATION COMMISSION Spot: NWNWNE Sec/Twnshp/Rge: 31-14S-9W **CONSERVATION DIVISION - PLUGGING** 100 feet from N Section Line, 2475 feet from E Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: SOUKUP B Well #: 1-31 **WICHITA, KANSAS 67202** County: ELLSWORTH Total Vertical Depth: 2890 feet String Size Depth (ft) Pulled (ft) Comment Operator License No.: 9408 SURF 8.625 338 225 SX CMT. Op Name: TRANS PACIFIC OIL CORPORATION Address: 100 S MAIN STE 200 WICHITA, KS 67202 Well Type: DH **UIC Docket No: Date/Time to Plug:** 12/18/2006 8:00 AM Plug Co. License No.: 33549 Plug Co. Name: LANDMARK DRILLING, LLC Proposal Rcvd. from: DICK COLLINS Company: LANDMARK DRILLING LLC **Phone:** (620) 655-2633 Proposed PUMP 35 SXS @ 1150', 35 SXS @ 810', PUMP 35 SXS @ 388', PUMP 25 SXS @ 60' TO SURFACE AND PUMP 15 @ Plugging RATHOLE. Method: Plugging Proposal Received By: GREG EVES WitnessType: NONE Date/Time Plugging Completed: 12/18/2006 5:00 PM KCC Agent: GREG EVES **Actual Plugging Report:** Perfs: PUMPED 35 SXS AT 1150', PULLED DRILL PIPE TO 810' AND PUMPED 35 SXS. PULLED DRILL PIPE TO 388' AND PUMPED 35 SXS. PULLED DRILL PIPE TO 60' AND PUMPED 25 SXS TO CIRCULATE TO SURFACE. PUMPED 15 SXS IN THE RATHOLE. RECEIVED APR 15 2008

KANSAS CORPORATION COMMISSION

CONSERVATION DIVISION WICHITA, KS

Remarks: ALLIED CEMENTING TICKET #33486. TOTAL = 145 SXS 60/40 POZ 4% GEL.

Plugged through: DP

District: 02

They Eves (TECHNICIAN)

Form CP-2/3