5-13

STATE CORPORATION COMMISSION
CONSERVATION DIVISION - Plugging Section
130 S. Market, Room 2078
Wichita, Kansas 67202

| | | s & | | API N | API NUMBER: | | 15-173-20,270 - 60-50 | | | |
|-----------|----------------|----------------------|-------------|---------------|--|--------------|-----------------------|--|-------------|--|
| | • | | C E/2 NE | , SECTIO | ON <u>11</u> | TOWNSHIP | 26 | RANGE | _2E | |
| 00000 mon | r rannam # | 20742 | | | 2060 | | | | | |
| | LICENSE # | O PETROLEUM INC | | _ | | FEET FEET | | | | |
| NAME & | ŧ | 84TH STREET | | | 000 | | _ | SECTIO | N LINE | |
| | | KS 67114 | | LEASE NA | AME: | ELBL] | ß ∃ #1 | ANA I | c c t | |
| | | | | | | SEDGV | | | | |
| | | , | | | | 3190' | | | | |
| | | | | PIPE: | | 4 1/ | 2" @ | 3185' | | |
| | | | | SURFACE | CASING: _ | 8 5, | /8" @ | 203' | | |
| abandonei | OOIL WELL | X GAS WELL _ | I | PUT WELL _ | | SWD | | D&A | | |
| OTHER WEI | LL AS HEREINAF | TER INDICATED: | MICT 2852 | '- 60' | · · · · · | <u> </u> | | | | |
| PLUGGING | CONTRACTOR: _ | DS&WWELLS | SERVICING 1 | NC . | | | | | | |
| ADDRESS: | | P.O. BOX 231, | CLAFLIN, 1 | KS 67525 | | LICENSE | : | 6901 | | |
| COMPANY I | TO PLUG AT: H | OUR: 12:30 DAY: | 13 | MONTH: | 5 YR: | 1997 | _ | | | |
| PLUGGING | PROPOSAL RECE | IVED FROM: | | • | | | | | | |
| COMPANY N | NAME: | | | | P | HONE: | | ······································ | · | |
| WERE: | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | ·- · · · · · · · · · · · · · · · · · · | <u> </u> | | | | |
| <u> </u> | | | | | | | | | | |
| | | | | | | | | | | |
| | | | · · · | i | | | | | | |
| PLUGGING | PROPOSAL RECE | IVED BY: PH | III WORLEY | | - | | | | · | |
| | | TENDED BY AGENT? | | | | | 1 | | | |
| | | DAY: | | | | | _ | | | |
| | | | | | | | | 4.00 | | |
| | | SAND BACK TO 28 | | | | JEMENT. | SHOT 4 | 1/2" | DF.E. A.I. | |
| 1011' AN | ID PULLED TO | 250'. PUMPED 15 | SO SACKS TO | SURFACE. | | · | | | | |
| | | ÷ | | | | • | | | | |
| | | | | * | | | | | | |
| | | | | | | | | | | |
| | | | | | | -, | | | • | |
| | | | | | | | | | | |
| REMARKS:_ | 60/40 POZ | 2% GEL | UNITED #43 | 50 | | | | | | |
| | | | | | | | | · - | | |
| | | RECEIVE | D | | ŧ | | | | | |
| | | KANSAS CORPORATION C | OWWIRZIOM | I DID OB | SERVE THIS | PLUGGING | | _ | | |
| 1 1/1 / | OICE | | | | _ | 1 | | | | |
| 1 14 A | | 1007 JUN 03.1 | 99.1 | _/ <i>)</i> a | uli | Llet | 2 | | | |
| DATE | JUN 10 | 10-3- | 97 | DAVE WER | TZ | | | | | |
| | 4.8207 | CONSERVATION D | DIVISION | • | | | | FORM | CP-2/3 | |

WICHITA, KS

FORM CP-2/3 REV. 3/90