

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 DERBY BLDG.
WICHITA, KANSAS 67202

Rev. 12-11-80
FORM CP-1

WELL PLUGGING APPLICATION FORM
FILE ONE COPY

API NUMBER 15-173-20491-00-00 (OF THIS WELL) #4419 6/86
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)
LEASE OWNER Bear Pet
ADDRESS Box 107
LEASE (FARM NAME) Lygrisse WELL NO. 1A
WELL LOCATION SW NE SW SEC. 12 TWP. 26 RGE. 2E (EAST?) (WEST)
COUNTY Sedgwick TOTAL DEPTH PB 2856 FIELD NAME Greenwich
OIL WELL GAS WELL INPUT WELL SWD WELL D&A
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? YES
(IF NOT STATE REASON WHY)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 9-9-85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bear Pet ADDRESS Box 107 Haysville KS 67060
PLUGGING CONTRACTOR Grossel Oil LICENSE NO. 5823

ADDRESS Box 364 Haysville KS 67060

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Bear Pet RECEIVED
STATE CORPORATION COMMISSION

ADDRESS Box 107 Haysville KS 67060 SEP 11 1985
9-11-85

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

CONSERVATION DIVISION
Wichita, Kansas

SIGNED: [Signature]
APPLICANT OR ACTING AGENT
DATE: 9-9-85

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State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

September 11, 1985

DEC 11 1985

WELL PLUGGING NOTICE

EXPIRES

Lygrisse #1A
SW NE SW
Sedgwick County
Sec. 12-26S-2E

Bear Petroleum
Box 107
Haysville, KS 67060

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #2 3244 E. Douglas Wichita, KS 67208 316-651-5506

five days prior to plugging the well (KAR-82-3-113).