

RECEIVED  
STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM  
(File One Copy)

DEC 28 1988  
12-28-88  
CONSERVATION DIVISION  
Wichita, Kansas  
6/89

API NUMBER 173-20, 811-00-00 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Bear Petroleum OPERATORS LICENSE NO. 4419  
ADDRESS Box 243 Derby, KS 67037 PHONE # (316) 288-5551  
LEASE (FARM) Fisher WELL NO. A#1 WELL LOCATION NENE SW COUNTY Sedgewick  
SEC. 12 TWP. 26 RGE. 2 (E) or (S) TOTAL DEPTH 3147 PLUG BACK TO 2832

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_  
SURFACE CASING SIZE 8 5/8" SET AT 224' CEMENTED WITH to surf. SACKS \_\_\_\_\_  
CASING SIZE 4 1/2" SET AT 2896 CEMENTED WITH 50 SACKS \_\_\_\_\_  
PERFORATED AT 2830' 2831' notched

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Dump sand until 50' lilly above top perforation (2831) Pull recoverable casing, build bridge 50' below surf pipe (224') fill with Redmix to surface.  
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Noon 12-27-88

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ed Brussel PHONE # (316) 288-463-5161  
ADDRESS Box 607 Burton, KS 67020

PLUGGING CONTRACTOR Brussel Oilfield Service Inc LICENSE NO. 3004 6/89

ADDRESS Box 607 Burton, KS 67020 PHONE # (316) 288-463-5161

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: J.A. Johnson  
(Operator or Agent)

DATE: 12-27-88

(2)

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN  
KEITH R. HENLEY  
RICH KOWALEWSKI  
MARGALEE WRIGHT  
JUDITH MCCONNELL  
FRANK A. CARO, JR.

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE DIRECTOR  
GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

THIS NOTICE

January 4, 1989

APR 4 1989

WELL-PLUGGING NOTICE

EXPIRES

Fisher A #1  
NE NE SW  
Sec. 12-26S-02E  
Sedgwick County

Bear Petroleum  
Box 243  
Derby, KS 67037

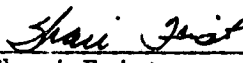
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

  
\_\_\_\_\_  
Shari Feist  
Director  
State Corporation Commission

DISTRICT #2 202 W. First, Ste. 300, Wichita, KS 67202 (316) 263-8809