

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15-113-20421-00-02 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued.

Indicate original spud or completion date 9-15-1980

Well Operator: William Marston (Owner / Company Name) KCC License #: 6557 (Operator's)

Address: 1838 27TH AVE. City: Canton

State: KS Zip Code: 67428 Contact Phone: (620) 628 - 4387

Lease: Miller (Waln) Well #: 1 Sec. 1 Twp. 20 S. R. 2 East West

SW - SE - SE Spot Location / QQQQ County: McPherson

9028' Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

670945' Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well

SWD Docket # E 20,002 ENHR Docket # E 20002 Other: _____

Conductor Casing Size: _____ Set at: 130' Cemented with: 90 Sacks

Surface Casing Size: 8 5/8" Set at: 3166' Cemented with: 150 Sacks

Production Casing Size: 4 1/2 Linear Set at: _____ Cemented with: circulated Sacks

List (ALL) Perforations and Bridgeplug Sets: 2754'

Elevation: 1555 (G.L. / K.B.) T.D.: 3452 PBTD: _____ Anhydrite Depth: _____ (Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole (Retrievable Bridge Plug)

Proposed Method of Plugging (attach a separate page if additional space is needed): as state requires

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? _____

RECEIVED
KANSAS CORPORATION COMMISSION
MAY 23 2008
CONSERVATION DIVISION
WICHITA, KS

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: William Marston

d/b/a Hawkeye Oil Phone: (620) 628 - 4387

Address: 1838 27TH AVE. City / State: Canton, KS 67428

Plugging Contractor: Quality Well Service KCC License #: 31925 (Contractor's)

Address: 190 US HWY 56, Ellinwood, KS Phone: (620) 727 - 3410

Proposed Date and Hour of Plugging (if known?): _____

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 5-15-08 Authorized Operator / Agent: William Marston d/b/a Hawkeye (Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202 eye Oil

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CORPORATION COMMISSION

Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

MARSTON, WILLIAM DBA HAWKEYE OIL
1838 27TH AVE
CANTON, KS 67428-8824

June 02, 2008

Re: MILLER #1
API 15-113-20421-00-02
1-20S-2W, 287 FSL 945 FEL
MCPHERSON COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after November 29, 2008. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000

Sincerely,

Steve Bond
Production Department Supervisor