

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1 September 2003 This Form must be Typed Form must be Signed All blanks must be Filled

API #\_ 15 - 077-21623-0000 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date. Well Operator: R & B Oil & Gas, Inc. KCC License #: 31191 (Owner / Company Name) Address: PO BOX 195 City:\_ATTICA State: KANSAS Contact Phone: (620 ) 254 - 7251 \_\_ Zip Code: 67009 Well #: 2 Dusenbury Harper - NW Spot Location / QQQQ County: 3300 Feet (in exact tootage) From North / South (from nearest outside section comer) Line of Section (Not Lease Line) 3300 Foot (in exact footage) From 🗸 East / 🗌 West (from nearest outside section corner) Line of Section (Not Lease Line) **V** D&A Check One: Oil Well Gas Well Cathodic Water Supply Well SWD Docket # ENHR Docket # \_\_ Other: \_\_\_\_\_ Cemented with: Sacks Conductor Casing Size: 8-5/8" 259 \_\_ Cemented with: \_ Surface Casing Size:\_ Sacks Production Casing Size: \_\_ \_ Set at: \_\_\_\_\_ Cemented with: List (ALL) Perforations and Bridgeplug Sets: None ([√G.L./ [K.B.) T.D.: 4433 1519 PBTD: \_\_\_\_\_ Anhydrite Depth: Elevation: (Stone Corral Formation) Condition of Well: **√** Good Poor Casing Leak Junk in Hole Proposed Method of Plugging (attach a separate page if additional space is needed): As KCC requires Is Well Log attached to this application as required? Yes V No Is ACO-1 filed? Ves No If not explain why? No Logs Ran Plugging of this Well will be done in accordance with K.S.A. 55-101 at. seq. and the Rules and Regulations of the State Corporation Commission. List Name of Company Representative authorized to be in charge of plugging operations: Phone: (620 ) 254 - 7251 Randy Newberry Address: PO BOX 195 City / State: Attica, KS 67009 Plugging Contractor: Hardt Drilling, LLC KCC License #:. Address: 10286 SW 170 Ave., Nashville, KS 67112 246 - 5212 4-24-08 Proposed Date and Hour of Plugging (if known?) RECEIVED Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or KANSAS CORPORATION COMMISSION \_ Authorized Operator / Agent: \_ Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202 JUN 18 2008 CONSERVATION DIVISION \* Well Plugged Ell Men. WICHITA, KS