## STATE OF KANSAS STATE CORPORATION COMMISSION

Give	All Information Completely
Make	Required Affidavit
Mail	or Deliver Report to
. *	Conservation Division
. "	State Corporation Comm.
	245 North Water
	Wichite KS :67202

WELL PLUGGING RECORD

Make Required Affidavit						s Rge. 2E I
Mail or Deliver Report to Conservation Division	Locatio	n as "NE/	'CNW\sw\'	or foota	ge from l	ines
State Corporation Comm.	Lease C	wner 1141	ev R. A	ab Tm		
245 North Water	Lease N		rdan /		We	ell No. 1
Wichita, KS 67202						
Wichita, Ab 07202					Road Suit	
	Charact	er of Wel	1 (Compl	eted as O	il, Gas o	r Dry Hole):
	Dry	Hole				
		11 comple	7		6/5/78	.19
		tion for		filed	2/1/79	1:
				approved		.1:
		g commend		/79		1:
		g complet				.19
					producing	g formation.
		y Hole	onment o	1 WOLL OF	producin	
			-11 10 0	handonad	data of	last production
	II a pr	oducing v	ell is a	bandoned,	date of	last production 19
Locate well correctly on above						ion Division
Section Plat	its age	nts befor	e pluggi	ng was co	mmenced?_	Yes
Name of Conservation Agent who s	upervised	plugging	of this	well Dor	Thompson	on :
Producing formation	Dep	th to top	Bo	ttom	Total De	pth of Well &&
Show depth and thickness of all	water, oil	and gas	formatio	ns.	<del></del>	2945
	• • • • • • • • • • • • • • • • • • • •	, 0	,			
OIL, GAS OR WATER RECORDS						CASING RECORD
FORMATION C	CONTENT	. FROM	то	SIZE	PUT IN	. PULLED OUT
		0	84	8 5/8	84	none
		. 0	2943	4 1/2	2943	2333
*			<del> </del>		<del> </del>	† · · · · · · · · · · · · · · · · · · ·
feet for each plug  Sanded hole from 2945!  Recovered 2333' of 4 1/	to 2935' 2" casing	<u> </u>			bailer	
Pumped 3 sks. hulls 10	sks gel 1	l00 sks.	cement			
Completed 2/12/79						
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	<del></del>					<del>)</del>
					10-20	
(If additional de						t Your
Name of Plugging Contractor Vo	th Casing	g Pullin	g 715	South W	Streeto,	Comission .
A	rkansas (	lity Ks.	67005	W	ANI	70 W.
					THE PARTY OF	
i					Kansas ISIO	
TATE OF Kansas	COUN	TY OF	Cowley			as.
Walter Voth					,	wner or opera
f the above-described well, being						
he facts, statements, and matters simple when are to	rs herein rue and co	contained rrect. S	and the		ne above-d	lescribed well
ARE			/1/ /	1-11	//-//	<i>K</i>
	(Sig	nature)	Nal	ren (	Join	<u> </u>
NOTARY						
		1/24	h/	(10 (1	ddress)	
SUBSCRIBED AND SWORN TO before	ore me thi	s /4!	// day o		10h	19 7.9
CARTIC SE			<del>/</del>	· · · ·	1	
			11401	IMA Y	$\gamma \gamma$	MAAM
SEY COSINE		. <del>(</del>	1001		/ /: N	otary Public.
ly commission expires HMI	119	81 /	/ /		. 146	raiy rubiic.
il. commission cubites #		<u> </u>				
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