TO: API Well Number: 15-163-23725-00-00 STATE CORPORATION COMMISSION Spot: SENWSENW Sec/Twnshp/Rge: 26-7S-19W **CONSERVATION DIVISION - PLUGGING** 1755 feet from N Section Line, 1671 feet from W Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: JOHNSON WELL Well #: 2 **WICHITA, KANSAS 67202** County: ROOKS Total Vertical Depth: 3394 feet Operator License No.: 3077 String Size Depth (ft) Pulled (ft) Comments SURF 8.625 206 Op Name: JOHNSON OIL, A GENERAL PARTNERS 110.31 Address: 258 HWY 36 PHILLIPSBURG, KS 67661 Well Type: DH **UIC Docket No: Date/Time to Plug:** 05/20/2008 12:00 PM Plug Co. License No.: 33237 Plug Co. Name: ANDERSON, C. D. DBA ANDERSON DRILLING Proposal Rcvd. from: LARRY BRUNGARDT Company: JOHNSON OIL, A GENERAL PARTN Phone: (785) 543-6171 Proposed Ordered 215 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack. Plugging | Space all plugs with heavy drilling mud through drill pipe. Method: Plugging Proposal Received By: PAT STAAB WitnessType: NONE Date/Time Plugging Completed: 05/20/2008 2:00 PM KCC Agent: PAT STAAB **Actual Plugging Report:** Perfs: 1st. Plug at 3374' w/25 sxs. 2nd. Plug at 1419' w/25 sxs. 3rd. Plug at 823' w/100 sxs. 4th. Plug at 256' w/40 sxs. 5th. Plug at 40' w/10 sxs. Rathole with 15 sxs. RECEIVED KANSAS CORPORATION COMMISSION JUN 03 2008 Remarks: **ALLIED CEMENTING COMPANY.**

CONSERVATION DIVISION

WICHITA, KS

District: 04

Plugged through: DP

Signed Jatus Johns

(TECHNICIAN)

CM

Form CP-2/3