

15-173-03648-60-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

RECEIVED
STATE CORPORATION COMMISSION

NOV 24 1959
11-24-59
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Frank J. Black Address Box 150, McPherson, Kansas
(Applicant)
Lease (Farm Name) Stollei Well No. 3

Well Location NE NW NW Sec. 13 Twp. 26S Rge. 2E (E) (W)

County Sedgwick Field Name (if any) Greenwich

Total Depth 2930' Oil Gas Dry Hole

Was well log filed with application? No If not, explain: Will accompany

plugging report

Date and hour plugging is desired to begin 11/25/59

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission. Yes

Name of person on the lease in charge of well for owner Frank J. Black or
William Morgan Address McPherson, Kansas

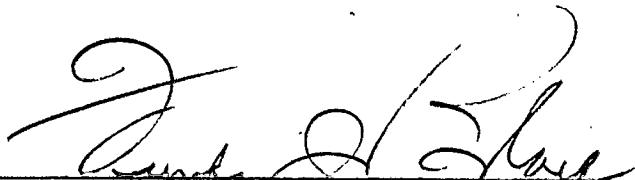
Plugging Contractor Morgan Well Plugging Service

Plugging Contractor's License No. 43

Address 102 West Eighteenth, Hutchinson, Kansas

Invoice covering assessment for plugging this well should be sent to
Frank J. Black Address Box 150, McPherson, Kansas

and payment will be guaranteed by applicant.


Applicant or Acting Agent

Date November 23, 1959

State of Kansas



GEORGE DOCKING Governor
HARRY G. WILES Chairman
MARION BEATTY Commissioner
RICHARD C. BYRD Commissioner
RAYMOND B. HARVEY Secretary
J. ROBERT WILSON Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
800 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWEL M. OGDEN, Director

WELL PLUGGING AUTHORITY November 24, 1959

Well No. 3
Lease Stollei
Description NE NW NW 13-26-2E
County Sedgwick

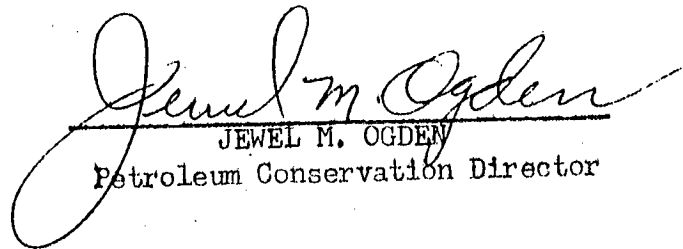
Frank J. Black
Box 150
McPherson, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


JEWEL M. OGDEN
Petroleum Conservation Director

Mr. _____
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

Mr. Eugene H. Graham
Eastern Kansas Field Supervisor
P. O. Box 652
Winfield, Kansas
Phone: 3357