

15-173-03646-00-01

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

**RECEIVED**  
STATE CORPORATION COMMISSION

NOV 17 1962  
11-10-62  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Frank J. Black  
(Applicant)  
Address Box 150, McPherson, Kansas

Lease (Farm Name) Stollei "A" Well No. 2

Well Location SW NE NW Sec. 13 Twp. 26 Rge. 2E (E) X (W)

County Sedgwick Field Name (If any) \_\_\_\_\_

Total Depth 4082' Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well X D & A \_\_\_\_\_

Was well log filed with application? No If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin Immediately

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission. **Yes**

Name of the person on the lease in charge of well owner Noel Knight  
Address Chase, Kansas

Plugging Contractor Knight Casing Pulling Company License No. 436  
Address Box 304, Chase, Kansas

Invoice covering assessment for plugging this well should be sent to Frank J. Black  
Box 150 Address McPherson, Kansas

and payment will be guaranteed by applicant.

Signed:   
Applicant or Acting Agent

Date: November 16, 1962



JOHN ANDERSON, Jr. Governor  
RICHARD C. BYRD Chairman  
ALVIN F. GRAUERHOLZ Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS

November 19, 1962.

WELL PLUGGING AUTHORITY

Well No. 2  
Lease Stollei "A"  
Description SW NE NW 13-26-2E  
County Sedgwick

Frank J. Black,  
Box 15-  
McPherson, Kans.

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. ROBERTS  
Assistant Petroleum Conservation  
Director

Mr. Paul Turpin - Clearwater, Kans.  
is hereby assigned to supervise the plugging of the above  
named well.

