

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

7/88

API NUMBER 15-173-20,593-00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Benjamin M. Giles
Giles Oil Company OPERATORS LICENSE NO. 5446

ADDRESS 321 E. Williams, Wichita, Ks. 67202 PHONE # (316) 265-1992

LEASE (FARM) Wheeler WELL NO. 2 WELL LOCATION N/2 SE SE/4 COUNTY sedgwick

SEC. 13 TWP. 26 RGE. 2 ((E) or (W)) TOTAL DEPTH 3350 PLUG BACK TO _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 250 CEMENTED WITH cir. SACKS _____

CASING SIZE 5 1/2 SET AT 3348 CEMENTED WITH 100 SACKS _____

PERFORATED AT 3197-3198

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Fill with sand to 3150 & 5sxs. cmt.

Bridge @ 300' & fill to surface with concrete.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? N/A IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN as soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ben Giles

PHONE # (316) 265-1992

ADDRESS 321 E. Williams, Wichita, Ks. 67202

PLUGGING CONTRACTOR Nicholas Casing Pulling

LICENSE NO. 6698

ADDRESS Box 108, Geneseo, Ks. 67444

PHONE # (316) 824-6467

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT

SIGNED: Allen D. Nicholas
(Operator or Agent)

DATE: 4-4-88

RECEIVED
STATE CORPORATION COMMISSION
4-26-88
APR 26 1988

CONSERVATION DIVISION
Wichita, Kansas

2

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

April 28, 1988

JUL 28 '88

WELL PLUGGING NOTICE

EXPIRES

Wheeler #2
N/2 SE SE/4
Sec. 13-26S-02E
Sedgwick County

Benjamin Giles
321 E. Williams
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Handwritten signature of Shari Feist in cursive script.

Shari Feist
Director
State Corporation Commission

DISTRICT #2 202 W. 1st Street, Ste. 300, Wichita, KS 67202 (316) 263-8809