

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-173-20236-00-00 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Gressel Oilfield Service OPERATORS LICENSE NO. 3004

ADDRESS Box 607 Burrton, KS 67202 PHONE # (316) 463-5161

LEASE (FARM) Galvardt WELL NO. 4 WELL LOCATION 150'S of COUNTY Sedgwick
SEC. 17 TWP. 26S RGE. 2E (E) or (W) TOTAL DEPTH 3462' NW-NW-NW PLUG BACK TO 3460'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8' SET AT 200' CEMENTED WITH surf. SACKS

CASING SIZE 4 1/2" SET AT 3462' CEMENTED WITH 150 SACKS

PERFORATED AT 3336'-40' 4'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Dump sand ton 50' above perf.

dump bail 4 sack cement on bottom, pull recoverable casing, bail fluid down

50' below surf. casing, build bridge, dump Redimix to Ground level
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? ?
(If not, explain) Not Availbale

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 1;PM 8-6-86

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Gressel Oil Field Serv. PHONE # (316) 463-5161

ADDRESS Boxx 607 Burrton Ks. 67020

PLUGGING CONTRACTOR Same LICENSE NO. 3004 6/87

ADDRESS _____ PHONE # () _____

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Ed Gressel
(Operator or Agent)

AUG 6 1986

DATE: 8-6-86

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
EITH R. HENLEY
JUDITH A. McCONNELL
CHRISTIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 7 '86

EXPIRES

August 7, 1986

WELL PLUGGING NOTICE

Galyardt #4
150' NW NW NW
Sec. 17-26S-2E
Sedgwick County

Gressel Oilfield Service
Box 607
Burrton, KS 67020

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #2 3244 E. Douglas Wichita, KS 67208 316-651-5506

five days prior to plugging the well (KAR-82-3-113).