

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
P. O. BOX 17027
WICHITA, KANSAS 67217

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15 - 173 - 20,285 - 00 - 00 (of this well)
Lease Owner Wiley Ash, Jr. Oil & Gas Producer
Address 260 N. Rock Road, #105 Wichita, KS 67206
Lease (Farm Name) Galyard "T" Well No. 5
Well Location _____ Sec. 17 Twp. 26S Rge. 2E (E) XX (W) _____
County Sedgwick Total Depth 3451' Field Name _____
Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ Rotary D & A X
Well Log attached with this application as required yes
Date and hour plugging is desired to begin 7-01-80 9:00 A.M.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Ronald Morris Address 7701 E. Kellogg Suite 575, Wichita, K
Plugging Contractor Aspen Oil, Inc. Exploration License No. 841

Address 7701 E. Kellogg, Suite 575 Wichita, KS 67207

Invoice covering assessment for plugging this well should be sent to _____

Name Wiley Ash, Jr Oil & Gas Producer

Address 260 N. Rock Road, #105 Wichita, KS 67206

and payment will be guaranteed by applicant or acting agent.

Signed: *Kathryn L. Sisk*
Applicant or Acting Agent

Date: 7-01-80

RECEIVED
STATE CORPORATION COMMISSION
7-2-80
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas



JOHN CARLIN
R. C. LOUX
JANE T. ROY
WILLIAM G. GRAY

Governor
Chairman
Commissioner
Commissioner

Carol J. Larson, Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

July 7, 1980

WELL PLUGGING AUTHORITY

Well No.	5
Lease	Galyard "T"
Description	W NW NW NW/4
Section	17-26S-2E
County	Sedgwick
Total Depth	3460'
Plugging Contractor	Aspen Oil Inc.

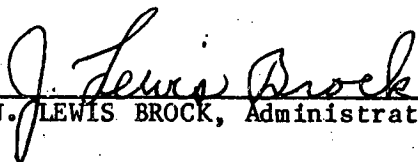
Wiley Ash, Jr.
280 N. Rock Rd., #105
Wichita, KS 67206

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,


J. LEWIS BROCK, Administrator

~~Don Thompson, 619 N. Arthur, Box 226, El Dorado, KS 67042~~
is hereby assigned to supervise the plugging of the above named well