



State of Kansas



FORM - CP-2

JOHN ANDERSON, Jr. Governor
 RICHARD C. BYRD Chairman
 ALVIN F. GRAUERHOLZ Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

VERBAL PERMIT FORM
 (To Be Filed By Plugging Agent)

STATE CORPORATION COMMISSION
 NOV 30 1962
 CONSERVATION DIVISION
 Wichita, Kansas

J. P. Roberts
 Assistant Director
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

Dear Sir:

Mr. Mike Wasinger of Frank J. Black has this date requested permission to plug the following described well:

Mr. Wasinger guarantees payment of the plugging fee.

Operator's full Name: Frank J. Black

Complete Address: Box 15 - McPherson Ks

Lease Name: Stollei A ^{AWS} Well No. 1
_{KCC}

Location: NE-NW Sec. 13 Twp. 26 Rge. 2 (E) 10

County Sedg. Co. Total Depth 2937 Oil Well

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Wasinger was instructed to plug the well as follows:

Run 5 sac cement in
Bottom of oil string.
Set 10 ft Rocks Bridge @ 150 -
add 20 sac cement - sand & Rubble
to 30 ft - set Rocks Bridge - add 8 sac cement

Very truly yours,

Paul Turner
 Conservation Division Agent

Sicence # 436