STAT	E COR	KANS	SAS			
STAT	E COR	POR	TION	COM	MIS	5 1 ON
200	Color	ado	Derb	y Bu	iid	ing
Y I ch	ita.	Kans	185	6720	2	

WELL PLUGGING RECORD

F+.	.from S Sactio	n 11na
WELL NUMBER	1-6	
LEASE NAME	Teel	
API NUMBER	21136 15-065-21 ,852	00-0
	21156	KCC

	NO.	TYPE OR	PRINT		WELL NUM	MBER	
		and return	to Cons. D	IV.	·	Ft. from S	Section Line
		011700 0111	IN JO GOYS	•		Ft. from E	Section Line
EASE OPERATOR Graham-Michaelis Corporation							-24W_(E)or(N)
P.O. Box 247 MDDRESS Wichita, Kansas 67201						Graham	
HONE # (316) 264-83	94 OPERATOR	S LICENSE NO	5134	_	Date We	II Completed	
haracter of Well	Inject.				Pluggin	g Commenced]	0-16-87
Oil, Gas, D&A, SW	D, Input, Water	Supply Well	1		Pluggin	g Completed []]	0-16-87
id you notify the	KCC District O	ffice prior	to pluggin	g this	well?_	Yes	
hich KCC Office d	Id you notify?	Dis	st. #6	Hays,	Kansas		
s ACO-1 filed?	If no	t, is well i	og attache	d?	•		
roducing Formatio							D. 3960'
how depth and thi			<u> </u>				
OIL, GAS OR WATER	RECORDS	.:		CASI	NG RECO	RD	·• -
Formation	Content	From	To Size	Pu	t In	Pulled out	
			8-5/8	011 2	76'	2000	-
•			$\frac{\frac{3-3}{4}}{4-1/2}$	$\frac{2}{2}$ " $\frac{4}{3}$	959'	none none	
				/			
escribe in detail laced and the me	thod or methods	used in int	roducing I	t into	the ho	le. If cemen	t or other pluc
ere used, state	the character	of same an	d depth p	laced,	, from_	_feet to	feet each set
Backside hulls an	was already sq d 140 sacks eco	ueezed Pli nolite down	<u>18 job only</u> 4-1/2" cas	y, no p sing.	pipe rec	covery Pum	ed 5 sacks
D1*	0 1						
	Complete	flon is nece	ssary, use	BACK	of this	form.)	
ame of Plugging C	ontractor <u>K</u>	elso CAsing	Pulling, I	Inc.		License No.	6050
ddress P.O.	Box 347 C	hase, Kansas	s 67524				
TATE OF Kansas		COUNTY OF	Rice			,55•	
	so, Vice-Presid	_					
bove-described w							· (Operator) o ge of the facts
tatements, and ma	itters herein co	ntained and	the log of	the a	bove-de:	scribed well	as filed the
THE SAME AT A THE	and correct, so	петр ше сос	(Signat	rure)	177	help	la-
			(Addres	 (Box 347 Chase, Kansas	67524
s	UBSCRIBED AND S	WORN TO befo	re me this	2Q±1		of October	
			<u> </u>				RATION COMMISSION
-				- Al	PAICL	XHOUW	

My Commission Expires:



No fary Public 23 1987

OCT 23 1987

10-23-1987

CONSERVATION DIVISION CP-4

Wichita, Revised 07-86