

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: American Warrior, Inc.
Address: P. O. Box 399, Garden City, KS 67846
Phone: (620) 275-2963 Operator License #: 4058
Type of Well: OIL Docket #: _____
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)
The plugging proposal was approved on: 5-14-08 (Date)
by: Lin Reimer (KCC District Agent's Name)
Is ACO-1 filed? Yes No If not, is well log attached? Yes No
Producing Formation(s): List All (if needed attach another sheet)
None Depth to Top: _____ Bottom: _____ T.D. _____
_____ Depth to Top: _____ Bottom: _____ T.D. _____
_____ Depth to Top: _____ Bottom: _____ T.D. _____

API Number: 15-025-21,118-00-00
Lease Name: Norman
Well Number: 24-15-14
Spot Location (QQQQ): _____ - NE - SE - SW
990 Feet from North / South Section Line
2310 Feet from East / West Section Line
Sec. 24 Twp. 31 S. R. 22 East West
County: Clark
Date Well Completed: 9-30-84
Plugging Commenced: 5-19-08
Plugging Completed: 5-21-08

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
	Surface	GL		8-5/8"	652	None
				5-1/2	6804	2806

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Shot 2-3/8 loose @ 4985 Mixed 300 lb. hulls & 25 sx cmt. @ stub from 4985 to 4785, Circ hole w/mud above plug. Shot & pull 5-1/2 to 1050 Circ hole w/mud & mixed 50 sx plug 1050 to 900 50 sx 680 to 530 10 sx 40 to 0 Capped 8-5/8 3 ft below G.L.

Name of Plugging Contractor: Sargent & Horton Plugging, Inc. License #: 31151
Address: Rt. 1, Box 49 BA, Tyrone, OK 73951-9731
Name of Party Responsible for Plugging Fees: American Warrior, Inc.
State of Kansas County, Finney, ss.

RECEIVED
KANSAS CORPORATION COMMISSION
JUN 11 2008
CONSERVATION DIVISION
WICHITA, KS

Nancy E. Davis, Compliance Coordinator (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) [Signature]
(Address) American Warrior, Inc. P.O. Box 399, Garden City, KS 67846

ERICA KUHLMEIER
Notary Public - State of Kansas
My Appt. Expires 09-22-09

SUBSCRIBED and SWORN TO before me this 4th day of June, 20 08
[Signature] My Commission Expires: 09-22-09
Notary Public

June 4, 2008

INVOICE

Nº 1601

American Warrior, Inc.

PO Box 399

Garden City, KS 67846

IN ACCOUNT WITH
SARGENT AND HORTON PLUGGING, INC.
 ROUTE 1, BOX 49BA
 TYRONE, OK 73951-9731

Kansas Plugging License # 31151
 Oklahoma Permit # 740

DON H. HORTON
 PHONE: (580) 854-6515

Norman 24-15 Clark County, Kansas

DATE	TICKET NO		AMOUNT	
5-15-08	4293	26 hours rig time	\$200.00	\$5,600.00*
5-16-08	4294	14 hours rig time	110.00	1,540.00*
5-19-08	4295	3 pump charges	600.00	1,800.00*
5-20-08	4296	2 extra pumps	250.00	500.00*
5-21-08	4297	pulled 2806.02 ft 5½" casing	.80 ft	2,244.81*
		welding		100.00*
		5% handling on cement		101.70*
		sales tax on service labor 5.3%		629.88*
		3 shot charges	300.00	900.00
		300 lbs hulls		90.00
		cement		<u>2,034.03</u>
		Total due		\$15,540.52

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CONSERVATION DIVISION
 WICHITA, KS

THANK YOU!

SARGENT AND HORTON PLUGGING, INC.

Route 1, Box 49 BA

PIPE TALLY

DON H. HORTON
 PHONE (580) 854-6515
 Tyrone, OK 73951-9731

From NOEMAN 24-15 On 5-21-2008
 Tally of 5 1/2 Foot Wt. 15.5
 Pipe to _____

	LENGTH		LENGTH		LENGTH		LENGTH		LENGTH		LENGTH	
	FEET	INCH	FEET	INCH	FEET	INCH	FEET	INCH	FEET	INCH	FEET	INCH
1	45	00	45	32	45	33	45	19				
2	45	09	45	33	45	33	45	33				
3	45	33	45	33	45	34						
4	44	94	45	32	45	32						
5	45	22	45	31	45	29						
6	45	36	45	30	45	32						
7	43	98	44	91	45	31						
8	45	32	45	26	45	33						
9	45	32	45	28	45	11						
10	45	09	45	27	45	32						
11	45	32	45	19	45	33						
12	45	21	45	34	45	32						
13	45	32	45	71	45	34						
14	45	29	45	30	45	33						
15	45	33	44	81	45	27						
16	45	30	45	32	45	33						
17	45	33	45	25	45	32						
18	45	23	45	30	45	63						
19	45	31	45	27	45	30						
20	45	33	45	29	45	30						

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Tallied By _____

Total Number Joints 62

Total Length 2806

Feet 02

Hundredths _____