

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: FALCON EXPLORATION INC. Address: 125 N. MARKET, SUITE 1252, WICHITA KS 67202 Phone: (316) 262-1378 Operator License #: 5316 Type of Well: D&A Docket #: The plugging proposal was approved on: 4/16/08 by: JERRY STAPLETON Is ACO-1 filed? Yes No If not, is well log attached? Yes No Producing Formation(s): List All (If needed attach another sheet) Depth to Top: Bottom: T.D.

API Number: 15-025-21451-0000 Lease Name: SCHEIB Well Number: 1-18 Spot Location (QQQQ): NW - SE - SW - NE 2170 Feet from North / South Section Line 1660 Feet from East / West Section Line Sec. 18 Twp. 31 S. R. 21 East West County: CLARK Date Well Completed: 4/16/08 Plugging Commenced: 4/16/08 Plugging Completed: 4/16/08

Show depth and thickness of all water, oil and gas formations.

Table with 7 columns: Oil, Gas or Water Records (Formation, Content), Casing Record (Surface Conductor & Production) (From, To, Size, Put In, Pulled Out). Rows show casing sizes of 20" and 8-5/8" with depths of 40' and 677' respectively.

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

SET 1ST PLUG AT 1110' W/50 SX; 2ND PLUG AT 720' W/50 SX; 3RD PLUG AT 270' W/40 SX; 4TH PLUG AT 60' W/20 SX; 25 SX IN RAT AND MOUSE HOLES, 60/40 POZMIX, 4% GEL

RECEIVED KANSAS CORPORATION COMMISSION

JUN 19 2008

Name of Plugging Contractor: VAL ENERGY INC. License #: 5822 Address: 200 W. DOUGLAS #520, WICHITA, KS 67202 CONSERVATION DIVISION WICHITA, KS

Name of Party Responsible for Plugging Fees: FALCON EXPLORATION INC. State of KANSAS County: SEDGWICK ss.

MICHEAL S MITCHELL (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) [Handwritten Signature]

(Address) 125 N. MARKET, SUITE 1252, WICHITA KS 67202



SUBSCRIBED and SWORN TO before me this 18TH day of JUNE 2008 Commission Expires: 9/28/11 Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

[Handwritten initials]