Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

K.A.R. 82-3-117 API Number: ___15 -_ 077-21623-0000 Lease Operator: R & B Oil & Gas, Inc. Dusenbury Address: P.O. Box 195, Attica, Kansas 67009 Lease Name: Phone: (620) 254 -7251 Well Number: _____ Operator License #: 31191 Spot Location (QQQQ): _____ - C _ - SE _- NW Type of Well: D&A (Oll, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR) Feet from North / South Section Line The plugging proposal was approved on: $\frac{4-24-08}{}$ Feet from Fast / West Section Line __ (KCC District Agent's Name) .s. R. 9 East West by: ___ County: Harper Is ACO-1 filed? Yes No If not, is well log attached? Yes No Producing Formation(s): List All (If needed attach another sheet) Date Well Completed:-__ Depth to Top: ___ ___ Bottom: ___ Plugging Commenced: Depth to Top: ___ __ Bottom: __ Plugging Completed: Depth to Top: _ _ Bottom: _ T.D. _ Show depth and thickness of all water, oil and gas formations. Oil, Gas or Water Records Casing Record (Surface Conductor & Production) Formation Content Fmm To Size Put in **Pulled Out** Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set. Name of Plugging Contractor: Hardt Drilling, LLC RECEIVED Address: 10286 SW 170 Ave., Nashville, KS 67112 KANSAS CORPORATION CO Name of Party Responsible for Plugging Fees: R & B Oil & Gas, Inc. JUN 1 8 2008 State of Kansas Harper County. CONSERVATION DIVIS Randy Newberry _ (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein coptained, and the log of the above-described well is as filed, and the same are true and correct, so help me God. JANE SWINGLE (Address) PO Box 195, Attica, KS 67009 Notary Public - State of Kansas My Appt. Exp. 1-6-2011 and SWORN TO before me this 17 day of June

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



My Commission Expires: 1-6-2011