Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: FALCON EXPLORATION INC.					API Number: 15 - 063-21712-0000			
Address: 125 N. MARKET, SUITE 1252, WICHITA KS 67202					Lease Name: LLOYD			
Phone: (316) 262 -1378 Operator License #: 5316					Well Number: 1 - 27			
Type of Well: D&A (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) The plugging proposal was approved on: 5/1/08 by: RICK WILLIAMS Docket #:								
Is ACO-1 filed? Yes No If not, is well log attached? Yes No Producing Formation(s): List All (If needed attach another sheet) Depth to Top: Bottom: T.D. Depth to Top: Bottom: T.D.								
Depth to Top: Bottom: T.D								
Show depth and thickness		s formations.						
	Oil, Gas or Water Records Casing Record (Surface Conductor & Production) Formation Content From To Size Put In Pulled Out							
Formation	Content	FIGHT	1.10	8-5/8"	233	0	a Out	
				0-3/0	255		·	
hole. If cement or other p	olugs were used, state the state of the stat	ne character of PLUG AT 24 ET 3RD PLU	same depth pla 130' W/25 S G AT 283' V	x, DRILLIN V/40 SX, DF	tom), to (top) for each	plug set. . SET 2N	D PLUG AT 1509' PLUG AT 40' W/10 SX.	
							RECEIVED	
Name of Plugging Contract	ctor: VAL ENERGY	INC.			License #: 58	. 322	KANSAS CORPORATION COMMISSION	
Address: 200 W DOUGLAS #520, WICHITA, KS 67202							JUN 1 7 2008	
Name of Party Responsible for Plugging Fees: FALCON EXPLORATION INC. CONSERVAT							CONSERVATION DIVISION WICHITA, KS	
State of KANSAS	County,	SEDGWI		_ , ss.			WIOTITA, NO	
MICHEAL S MITCH	ELL			(Employee o	f Operator) or (Operat	or) on abov	e-described well, being first duly	
sworn on oath, says: That same are true and correct		e facts stateme	nts, and matter			•	scribed well is as filed, and the	
		(Address) 12	25 N. MARK	ET, SUITE	1252,WICHITA K	S 67202		
	SUBSCRIB D and	SWORN TO be	efore me this	4TH day of	JUNE		, 20 08	
ROSANN N NOTAR STATE (My Appt. Exi		Notary Pul		pes M	y Commission Expires:	9/28/	11	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202