

TO
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 Bitting Building
Wichita, Kansas

15-181-05031-00-00

File 4-3

Location NW 1/4 SE 1/4

Sec. 20 Twp. 8 Rge. 39W

I have today completed supervision of plugging of:

Well No. _____ Lease Towlekin
Operator Langling & Parker Address 708 Fourth Natl Bank Bldg Wichita, Kansas
Field _____ County Shussman
Total Depth 2649 Feet.

(Describe briefly the manner in which well was plugged)

Hole filled with mud from 2649 to 1565
and cement to 1535 and mud to 315
and hole brided at 315 and cement to
300 and mud to 280 and cement to
215

Expense incurred as follows: Dry hole
Date 8-26-41 *Day _____ Mileage 460
Date _____ *Day _____ Mileage _____
Date 8-28-41 *Day _____ Mileage 306
Hotel, meals, etc. \$ _____
*Show as 1/4, 2/4, 3/4, or 4/4.

H. T. Alexander
Conservation Agent

P. O. Great Bend Kansas Date H. T. Alexander

8-30-41

STATE CORPORATION COMMISSION
AUG 30 1941
WICHITA, KANSAS

FIL
20 8 39W
4-LINE-3