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STATE CORPORATION COMMISSION

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STATE CORPORATION COMMISSION

CONSERVATION DIVISION

CONSERVATION DIVISION AGENT'S REPORT

15-181-00029-00-00

11-18-59

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: SHERMAN

Location CSE NW Sec. 23 Twp. 8 Rge. 39 (E) (W)

Name of Field: _____ Total Depth: 5240

I have this date completed supervision of plugging of:

Lease Name: TRACHSEL Well No. #1

Operator's Full Name: J.O. FARMER INC

Complete Address: _____

Plugging Contractor: Same

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other Well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes No

If yes how long? _____ Reason: _____

Operation Completed: Hour 8AM Day 9 Month Nov Year 59

The above well was plugged as follows:

Mudded BACK to 550' 20 SX CEM-Mud
to 300' 20 SX CEM-Mud to 40' 10 SX
CEM to BASE OF CELL 40' 331' of 8 3/8" SURFACE
Pipe!

Reviewed: J. Lewis Brock

Signed: A.P. Johnson
Conservation Division Agent

Remarks:

INVOICED

DATE 1/22/60

INV. NO. 394-u