

DISTRICT CONSERVATION AGENT'S REPORT

R

15-141-00042-00-00

TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. _____

LOCATION NE-NE-SE

SEC. 17 TWP. 9 RGE. 14-W

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have today completed supervision of plugging of:

Well No. 1 Lease Madsen Madsen

Operator Murphy Drilling Co. Address 7910 N. Math. Bldg. Wichita-Kans

Field _____ County Osborne

Total Depth 4206 Feet.

(Describe briefly the manner in which the well was plugged)

Surface Pipe 8 3/8 - 160 ft. Circulated with cement
Hole full of heavy mud. Set Plug &
15 sacks of cement at 160 ft - mud to 35 ft -
Plug & 10 sacks of cement at the surface.

PLUGGING
FILE SEC 17 T 9 R 14W
BOOK PAGE 106 LINE 10

RECEIVED
STATE CORPORATION COMMISSION
JUN X 5 1953
CONSERVATION DIVISION
Wichita, Kansas

G. H. Stough
District Conservation Agent
Date 6-3-53

6-5-53