

DISTRICT CONSERVATION AGENT'S REPORT

*B*

TO:

15-141-00040-00-00

State Corporation Commission  
Conservation Division  
211 North Broadway  
Wichita, Kansas

FILE NO. \_\_\_\_\_

LOCATION NW-NW-SF.

SEC. 12 TWP. 9 RGE. 15W.

Dry Hole  Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have this date completed supervision of plugging of:

Well No. 1 Lease Reck.

Operator Trans-Era Ref. Inc. Address Russell, Kans.

Field \_\_\_\_\_ County Osborne

Total Depth 4010' Feet.

Plugging Contractor Trans-Era Ref. Inc.

Plugging Contractor's License No. \_\_\_\_\_

Address Russell, Kans.

(Describe briefly the manner in which the well was plugged)

*Surface Pipe 8 3/8" @ 193' c.w.c. Fill hole w/ heavy mud. Set 1/3 sp. Lulls & H.O.W.C.O. plug @ 225' w/ 20 sp. cement then drill pipe. Mud to 35' from top 1/3 sp. Lulls, H.O.W.C.O. plug & 10 sp. cement to base of cellar.*

5-30-55

MAY 30 1955

*Milton L. Gault*  
District Conservation Agent

CONSERVATION DIVISION  
Wichita, Kansas  
**PLUGGING**  
FILE SEC 12 9 R 15W  
BOOK PAGE 123 LINE 7

DATE 5-26-55