Form CP-3 Rev. 6-26-62

KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

RECEIVED MATE CORPORATION COMMISSION

AUG 19 1963
57-19-6-3
CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Assitant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

One was break at 17.77 Miles	Murfin Dri	lling Co	. & Pla	cid Oil (30 - ·		•
Operator's Full Name_				***************************************			
Complete Address:	617 Union	Center,	Wichita	, Kansas.			
Lease Name	Bertran			Well No.	1	•	
Location	CNE-NE		Sec. 7	Twp. 8	Rge.	(E)	$(W)^{34}$
County	Thomas		Tota	al Depth_	4953		
Abandoned Oil Well_	Gas Well	Input I	Well	_SWD Well_	D &	A X	
Other well as hereaft	er indicated:				7 · · · · · · · · · · · · · · · · · · ·		
Plugging Contractor:	Murfin Dri	lling Co	• •				·
Address:	617 Union	Center,	Wichita	, Kans. I	icense No) •	
Operation Completed:	Hour 5:00PM	Day 16	Mont	. _{h_} 8	Year_	1963	
The Above well was plu	ngged as follow	rs:					
280!8 5/8" Surfa	ce pipe, cem	ent Circ	ulated.				
Circulated hole wi	th heavy mud	, set pl	ug @ 60	O' and di	splaced	20 Sx	cement
thru DP. Heavy mu	d to 290', s	et plug	w ith 1/4	Sk. hull	s and d	isplac	ed 20
Sx. cement thru DP	. Heavy mud	to 40',	set pl	ug with	Sk. hu	lls and	d 10 Sx
cement to bottom o	f cellar.						
							
I hereby certify that	the above weld	Waspluge	ged as he	rein state	d.	N	`

DATE 8/20/6= INV. NO. 7611-4