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KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

15-193-05059-0000

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: THOMAS

Location SE SE Sec. 27 Twp. 8 Rge. 34 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 4900

I have this date completed supervision of plugging of:

Lease Name: DELL Well No. #1

Operator's Full Name: JOHN O. FARMER INC.

Complete Address: \_\_\_\_\_

Plugging Contractor: S Junc

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other Well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes  No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 4 P.M. Day 22 Month Oct Year 59

The above well was plugged as follows:

Mudded BACK to 550' 20SX CEM - Mud to 280' 20SX CEM - Mud to 40' 10SX CEM to BASE OF CELLAR 290' of 8 5/8" SURFACE PIPE.

Reviewed: J. Lewis Brock

Signed: G. D. Johnson  
Conservation Division Agent

Remarks: Rec'd 10-28-59

INVOICED  
DATE 1/12/60  
INV. NO. 361-W