

KANSAS

Form CP-3
Rev. 6-4-68

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STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

15181-20037-00-00

J. Lewis Brock
Administrator
245 North Water
Wichita, KS 67202

API Number 15 -181-20-038 (of this well)

RECEIVED
STATE CORPORATION COMMISSION
JUL 26 1978

CONSERVATION DIVISION
Wichita, Kansas
7-26-78

Operator's Full Name Murfin Drlg. Co.

Complete Address 617 Union Center, Wichita, Ks.

Lease Name Lehman. Well No. #1-12-

Location 150' NW-1/4-SE-SE. Sec. 12 Twp. 8 Rge. 37 (E) (W) 4

County Sherman. Total Depth 4220.

Abandoned Oil Well Gas Well Input Well SWD Well D & A

Other well as hereafter indicated _____

Plugging Contractor Murfin Drlg. Co.

Address 617 Union Center, Wichita, Ks. License No. _____

Operation Completed: Hour 2:30 AM. Day 22- Month July. Year 1978.

The above well was plugged as follows:

- SP. 344 ' of 8 5/8 " ewc.
- Pump down drillstem.
- 70. 5x cem. 5/8" Poz. 69. Gal. @. 1800'
- 20 " " " " " " " 300 Built Bridge To 40'
- 10. " " " " " " " 70' To 0.
- 2. " " " " " " "

I hereby certify that the above well was plugged as herein stated.

INVOICED

Signed: Gilbert Balthazar
Well Plugging Supervisor

DATE 7-26-78
INV. NO. 7742-W