

RECEIVED  
STATE CORPORATION COMMISSION

DEC 17 1959

CONSERVATION DIVISION  
Wichita, Kansas

12-17-59

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KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION AGENT'S REPORT

15-181-00026-00-00

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: SHERMAN

Location: NW NW SW Sec. 19 Twp. 8 Rge. 37 (E) (W)

Name of Field: F Total Depth: 516.5

I have this date completed supervision of plugging of:

Lease Name: PATE Well No. #1

Operator's Full Name: JAMES PET.

Complete Address: \_\_\_\_\_

Plugging Contractor: Co. tools.

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 2 P.M. Day 8 Month DEC Year 59

The above well was plugged as follows:

Mudded BACK to 500' 20 SX CEM-Mud  
to 250' 20 SX CEM-Mud to 40' 10 SX  
CEM to BASE OF CE 1 3/4 255' 9 8/8"  
SURFACE Pipe.

Signed: G.D. Johnson  
Conservation Division Agent

Reviewed: J. Lewis Brock  
Field Supervisor

Remarks:

INVOICED  
DATE 1/13/60  
INV. NO. 493-W