15-141-00042-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM File One Copy

Lease Owner Murfin Drlg. Co. & Kantor Oil Address 910 Union Nat! Bank Bldg. (Applicant)
Lease (Farm Name) Madsen Well No. 1
Well Location NE NE SE Sec. 17 Twp. 9 Rge. 14 (E)-(W) W
County Osborne Field Name (if any)
Total Depth 4206 Oil Gas Dry Hole x
Was well log filed with application? If not, explain:
Date and hour plugging is desired to begin 6-3-53 5:00 A.M.
Plugging of the well will be done in accordance with the Rules and Regulations
of the State Corporation Commission, or with the approval of the following excep-
tions: Explain fully any exceptions desired.
(Use an additional sheet if necessary)
Name of the person on the lease in charge of well for owner
Address
Name of Plugging Contractor Murfin Drilling Company
Address 910 Union Nat'l. Bank Bldg. Wichita, Kanaas
Invoice covering assessment for plugging this well should be sent to
Murfin Drilling Company Address 910 Union Natil. Bank Bldg. Wichita, K
and payment will be guaranteed by applicant.
STATE CORPORATION COMMISSION (A)
PLUGGING Applicant or Acting Agent
SEC 17 T 9 R 19W
K TIGE 106 : Wichita, Kansas Date 6.3.33



STATE OF KANSAS

STATE CORPORATION COMMISSION

CONSERVATION DIVISION - BOO BITTING BUILDING

WICHITA, KANSAS 15-141-00042-00-00

June 5, 1953

Well No.

Lease

Description

County

File No.

Madsen

NB NE SE 17-9-11W

Ostorre 106-10

Martin Drig. Co. 910 Union Mat'l. Bank Eleg. Wichita, Kansas

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor,

U. D. Stouch, Box 207, Great Lend. Kensage COMMISSION CONSERVATION DIVISION

cc: District Plugging Supervisor