STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

ADT Number 15 -	141 - 20,090 -00	00			
			•	•	
æsse Owner	Graham-Michaelis Cor	poration			
Address	211 N. Broadway, Box	247, Wichita.	KS 67202		
Lease (Farm Name)	BEISNER #1-3		Well No.	#1-3	
Vell Location	C N/2 N/2 Sec	c. 3 Twp. 95	Rge. 15W (E)(W)_	15W_
County	Osborne County Tota	al Depth 38	365' Field	Name	
•	WellInput Well				
	lth this application a				
	ing is desired to begi				
	•				
	esentative authorized lpusher)		•		KS (
Plugging Contractor	Abercrombie Drilli	ng, Inc.	License	No	
	801 Union Center,		•		
	essment for plugging				
ALC: Y	Graham-Michaelis Co	•			•
ddress					
	211 N. Broadway, Bo	<u> </u>	<u> </u>	***************************************	
ind payment will be	guaranteed by applica	nt or acting a	gent.		
	RECEIVED	Signed:	Jal J Datil	2	٠.
NKOICED	STATE CORPORATION COMMISS	51071	Applicant or A		
TE 4 27-81	APR - 1 1981	Date:	ack L. Partridge March 31. 1	· ·	dent,
6 Mg - 5 28 4 W	CONSERVATION DIVISION	a 1			•
WE STATE OF THE ST	Wichita, Kansas	H-1-81	•		

INVOICE and WELL PLUGGING AUTHORITY -

STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado, Derby Bldg. Wichita, Kansas 67202

April 27, 1981	INVOICE NUMBER:
TO: Graham-Michaelis Corp. P.O. Box 247 Wichita, Ks. 67201	19-141-20090-00-00
PLUGGING ASSESSMENT AS FOLLOWS:	
Beisner #1-3 EXXMXXXXXMXXXXX 50' S C NW NE, Sec.3-9S-15W Osborne NOTE: We aborter which following before our file is comp	\$125.61 leted:
 Well Plugging Record (CP-4) Well Log Well Plugging Application (CP-1) 	
WELL PLUGGING AUTHORITY Gentlemen: This is your authority to plug the above subject well in accordance corporation commission.	dance with the rules and regulations of the state
This authority is void after ninety (90) days from the above	date. Miller Jasta
	ninistrator
Mr. Duane L. Rankin, P.O. Box 967, Gr is hereby assigned to supervise the plugging	